

STATE OF ALABAMA  
LOAN NUMBER 123565-4

AMOUNT OF MORTGAGE: \$ 92400

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN DENNIS BRIAN BARHAM IS/ARE MORTGAGOR AND COATS & CO., INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

Inst # 1997-10778

DESCRIPTION OF PROPERTY:

LOT 19, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, RECORDED IN MAP BOOK 9 PAGE 91 A&B IN THE PROBATE OFFICE. RECORDED IN BOOK 376 OF MORTGAGES, ON PAGE 807 IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 11-22-91 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATE MARCH 24, 1997

SIGNET MORTGAGE CORPORATION  
NOTEHOLDER

*Janie J. Daniel*  
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JANIE J. DANIEL  
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA  
COUNTY OF CHESTERFIELD

I, DIAN MITCHELL, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND ON MARCH 24, 1997.

*Dian Mitchell*  
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NOTARY PUBLIC

MY COMMISSION EXPIRES: 02-28-2001

Inst # 1997-10778

04/07/1997-10778  
01:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50