	ASSIGNMENT OF I	1ORTGAGE	
STATE OF ALABAMA			27
<u>Jefferson</u>	COUNTY		7 1 0
organized and existing GRANT, BARGAIN, CONVERNATION Authority, a corporate executed by <u>Cathering</u> to South States Mortgodated the <u>31st</u> day the <u>Probate of</u> , on page	y, ASSIGN AND DELIVER ion, its successors a e A. Johnson, Unmarrie age Corporation, in to April 199 SHelby Cou	ne principal sum of \$57,515.00 	
TO HAVE AND TO HOLD a	unto the said Alabamans, FOREVER.	Housing Finance Authority, its	
IN WITNESS WHERE this instrument to be Vice President, and	EOF, the said South Stee executed in its name its corporate seal to I. it Secretary, both	tates Mortgage Corporation has caused by Larry R. Hillard, its Senior be hereto affixed and attested by of whom are thereunto duly h	
	sou	TH STATES MORTGAGE CORPORATION	
	BY:	Larry R. Hillard	
Attested by: Some I	Tarrant, III	Inst # 1997-10767	
STATE OF ALABANA		04/07/1997-10767 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	
Je <u>fferson</u>	COUNTY	001 MCD 8.50	
That Larry R. Hilla President and Secre are signed to the factore me on this determined they, as such authors are voluntarily for	rd and James R. Tarra tary, respectively, of oregoing conveyance, ay, that being inform orized representatives or and as the act of s	nd for said State, do hereby certify nt; III whose names as Senior Vice f South States Mortgage Corporation, and who are known to me acknowledge ed of the contents of the conveyance, and with full authority, executed the said corporation. This the 31st day of March	
. *.	No	otary Public, Alabama, State at Large	
	•	Milay C. Minyard	

This instrument was prepared by MELONY MINYARD as an employee of South States Mortgage Corporation.

My commission expires: 09-30-97