

FMG #: 0054432606
NAME: MICHAEL E MCBRIDE
P/O DATE: 02/27/1997
THIS INSTRUMENT PREPARED BY:
AISHA T. DAUGHERTY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL E. MCBRIDE AND REBECCA L. MCBRIDE, HUSBAND AND WIFE

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated August 31st, 19 95, and recorded on 09/06/1995 in Mortgage Record
page, and or Instrument # 1995-24569, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 4-A, ACCORDING TO A RESURVEY, AS RECORDED IN MAP BOOK 9. PAGE 128, OF
LOT 4 OF THE AMENDED MAP OF ALTADENA BEND, FORTH SECTOR, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

04/07/1997-10751
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of March, 19 97.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
VICKIE A ROEMER
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of March
19 97, personally appeared VICKIE A ROEMER and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires _____



[Signature]
Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:
MICHAEL E MCBRIDE
1920 HERRON ST

TRACY CA 95376

Inst # 1997-10751

AL_REL(040)

04/07/1997-10751
12:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Inst # 1997-10751