

## JEFFERSON TITLE CORPORATION P.O. Box 10481 \* Birmingham, AL 35201 \* (205) 328-8020

This instrument was prepared by 04/07/1997-10724 (Name) Sandra J. Hughes 11:21 AM CERTIFIED (Address) 2232 Cahaba Valley Drive SHELBY COUNTY JUDGE OF PROBATE Birmingham, Alabama 35242 9.50 DOI HEL WARRANTY DEED \* \* \* \* \* \* STATE OF ALABAMA KNOWALL MEN BY THESE PRESENTS: SHELBY COUNTY That in consideration of Twenty- One Thousand and 00/100 Dollars (\$21,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. Minnie G. Acton, a widowed woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto H & T Home Builders, Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 9, according to the survey of Spring Gate Estates, Phase Three, as recorded in Map Book 21, Page 85, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted. Subject to taxes for 1997. Subject to restrictions, covenants, building lines and easements of record. TO HAVE AND TO HOLD to the said grafitee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above. that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 27th March 19\_97 day of\_\_\_\_\_ \_(SEAL) (SEAL) \_(SEAL) \_\_\_\_\_(SEAL) <u>ALABAMA</u> General Acknowledgment SHELBY a Notary Public in and for said County. Sandra J. Hughes ł, Minnie G. Acton in said State, hereby certify that known to me, acknowledged before me on this day, that, is signed to the foregoing conveyance, and who is whose name(s) executed the same voluntarily on the day the same bears date. being informed of the contents of the conveyance, has March 27.th Given under my hand and official seal this... day of,

> NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Oct. 6, 1999 BONDED THRU NOTARY PUBLIC UNDERWRITERS.