

ASSIGNMENT

97030012

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, BIRMINGHAM POST OFFICE CREDIT UNION, by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by WILLIAM E. MCGILL and ZELLIE E. MCGILL bearing date of the 21 day of March, 1997, and recorded in Volume 1997, Page 10710, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 18, ACCORDING TO THE SURVEY OF DEARING DOWNS, AS RECORDED IN MAP BOOK 6 PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN THE TOWN OF HELENA, SHELBY COUNTY, ALABAMA.

Inst # 1997-10711

04/07/1997-10711
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 121.00

In Witness Whereof, BIRMINGHAM POST OFFICE CREDIT UNION has caused this instrument to be executed by BETTY S. DUNAVENT, its MANAGER, who is thereunto duly authorized, on this 21 day of March, 1997.

BIRMINGHAM POST OFFICE CREDIT UNION
By: Betty S. Dunavent
BETTY S. DUNAVENT
Its MANAGER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that BETTY S. DUNAVENT, whose name as MANAGER of BIRMINGHAM POST OFFICE CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 21 day of March, 1997.

Paula C. Kelly
Notary Public

My commission expires: 11-27-99

Prepared By: ANN

CU LENDING, INC. 22 INVERNESS CTR PKWY, BIRMINGHAM, AL 35242