

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/ SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING LLC
, A(N) ALABAMA Corporation of 103 EUCLID AVENUE BIRMINGHAM, ALABAMA 35213
, organized and existing under the laws of the State of ALABAMA , first party for
and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the
United States of America, to it paid by:

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
the 24TH day of MARCH A.D., 1997 made by:

THOMAS L. OGLE JR. AND SUSAN C. OGLE, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of SHELBY
State of AL Inst in Liber No. 1997-10678 of Mortgages on Page No.

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
corporate seal to be hereunto affixed, the 24th day of March A.D. 1997

IN THE PRESENCE OF:

LEADERS IN LENDING LLC

By: Robert E. Henger, III
Its: MANAGER

By: _____

Its: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

on this 24th day of March, A.D., 19 97, before a Notary Public acting in said County appeared:

Robert E. Henger, III

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:
Manager

of LEADERS IN LENDING LLC

, the ALABAMA Corporation named in and which executed the within instrument, that the seal affixed to
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
free act of said Corporation.

Larry L. Halcomb

Notary Public Jefferson County,

Acting in Jefferson County,

My commission expires: 1/23/98

Drafted By: DINA POMPER/LEADERS IN LENDING

Return To: LEADERS IN LENDING LLC

103 EUCLID AVENUE
BIRMINGHAM, ALABAMA 35213

Legal:

Inst # 1997-10679

04/07/1997-10679
10:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

MAS Form MAS0016

EXHIBIT "A"

Lot 5, Block 5, according to the Survey of Altadena Moods, First Sector,
as recorded in Map Book 10, page 104, in the Probate Office of Shelby County,
Alabama.

Inst # 1997-10679

04/07/1997-10679
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00