

3655
Return to:

LSI Financial Group
17500 Chenal Hwy. Suite 200
Little Rock, AR 72211
Attn: Terri Freeman

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC
2100 PARKLAKE DRIVE, N.E., SUITE B ATLANTA, GEORGIA 30345 DOES
HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO
THE CHASE MANHATTAN BANK AS TRUSTEE
2 CHASE MANHATTAN PLAZA, 2001 FL., NY, NY 10081

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT
BY DAVID M PAYNE AND DANA L PAYNE, MARRIED DATED OCTOBER
29, 1996 AND RECORDED IN DEED BOOK _____, PAGE _____, OF
THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER
WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE
INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED
UNTO THE SAID *Inst # 1996-36798*

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 7 DAY
OF Nov. 1996.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: William Ferris
WILLIAM FERRIS
VICE PRESIDENT
CONTROLLER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

J. Peterson
UNOFFICIAL WITNESS

THIS INSTRUMENT WAS PREPARED
BY CHRISTY FEIND
2100 PARKLAKE DR, SUITE B
ATLANTA, GA 30345

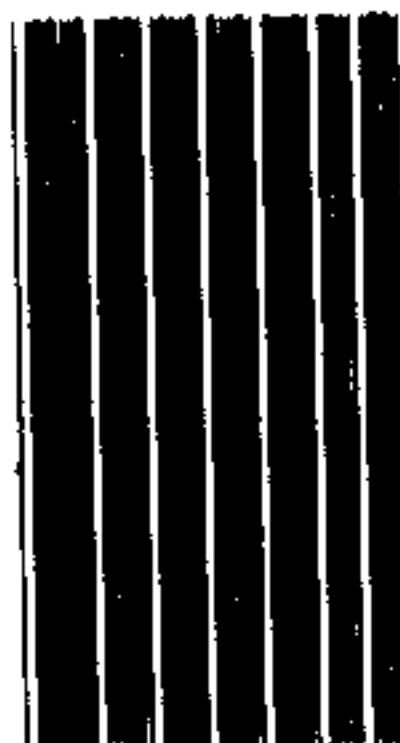
COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS 7
DAY OF Nov, 1996.

[Signature]
NOTARY PUBLIC
My Commission Expires March 7, 1999.

LSI F
1629 KEENELAND DRIVE

PAYNE, DAVID
28655



04/07/1997-10631
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
NOT RE.

Inst # 1997-10631