## **ALABAMA**

COUNTY OF

SHELBY

LOAN NO 1:

940015747

LOAN NO 2:

0653598789

704488728

INVESTOR: POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 Prepared By Evelia Barba Inst # 1997-10624

04/07/1997-10624 09:28 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 001 HEL 8.50

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

|                  | A                     | ssignment of R                        | Seal Estate More                            | gage .                        |  |
|------------------|-----------------------|---------------------------------------|---|-------------------------------|--|
|                  |                       |                                       |   |                               | •  |
| COR VALUE D      | ECRIVED the unde      | reigned as Beneficiary (".            | ASSIGNOR"), hereby grant                    | ls, conveys, assigns          | and transfers to   |
|                  | ECEIVED, the third    | Asigned as Denomina                   | ,, ,,                                       |                               |  |
| CAPSTEAD INC.    | SKELL, SUITE 1000, 1  | DALLAS, TX 75204                      | 7   |                               |  |
| 2/11 NORTH TAN   | beneficial interest u | nder that certain mortgag             | e dated                                     | April 27, 1994                | executed by  |
|                  |                       | AND AND CONNIE BAKER                  |   |                               |  |
| EDGAR A. THON    | ias, Jr., Her Huse    | MIND MIND COMME DIGGEN                | _   |                               | Mortgagor, to  |
|                  |                       | ENTATE MORTGAG                        | -<br>E COMPANY, INCORPORATI                 | ED                            |  |
|                  | -444 L OB             |                                       |   |                               | Mortgagee, and   |
|                  |                       | NA ROAD, STE. 210, BIRM<br>1994-14780 | on 5/5/94 in l                              | 3ook                          | •  |
|                  | nstrument No.         |                                       | the office of the County Cl                 |                               | SHELBY   |
| Page             | desembled in          | r                                     |   |                               |  |
| County, Alaban   | na as described in    | Salu Hortgage.                        |   |                               |  |
|                  |                       | -sin described or referred            | to, the money due and to be                 | come due thereon v            | vith interest,   |
| Together with t  | he note of notes uto  | inder said Mortgage.                  | to, are morely and man                      |                               |  |
| and an rights at |                       |                                       |   |                               |  |
|                  |                       | •                                     |   |                               |  |
| Dated:           | 10/16/96              |                                       | FLAGSTAR BANK, FSB F/K                      | VA FIRST SECURITY             | SAVINGS BANK, FSB  |
| Dated:           |                       | _                                     | 2600 S. TELEGRAPH ROAD                      |                               |  |
| •                |                       |                                       | 1/2   | 1/2                           |  |
|                  |                       |                                       | Ву _/                                       | Mukare                        |  |
|                  |                       |                                       | •   | EWCOMER                       |  |
|                  |                       |                                       | VICE P                                      | RESIDENT                      |  |
|                  |                       |                                       |   |                               |  |
|                  |                       |                                       |   |                               |  |
| CTATE OF         | CALIFORNIA            |                                       | )   |                               |  |
| STATE OF         | CALIFORNIA            |                                       | ) <b>SS</b>                                 |                               |  |
| COUNTY OF        | ORANGE                |                                       | )   |                               |  |
| COONTION         | OKALIOE               |                                       |   |                               |  |
|                  | 3/7/97 bef            | ore me,                               | EVELIA BARBA                                | pe                            | rsonally appeared  |
| On               | , oci                 |                                       | NEWCOMER                                    |                               |  |
|                  |                       |                                       |   | he necessie) whose            |  |
| personally kn    | own to me (or prove   | ed to me on the basis of sa           | tisfactory evidence) to be the total he/sho | they executed the s           | ame  |
| name(s) is/are   | subscribed to the w   | v(ies) and that by his/ he            | r/their signature(s) on the ir              | strument the person           | (s) or   |
| the entity upo   | n hehalf of which t   | ne person(s) acted, execut            | ed the instrument.                          |                               | والمان المال ا |
|                  |                       |                                       | g 💇   | EVELIA B                      | ARBA P   |
| WITNESS m        | y hand and official s | scai                                  |   | NOTARY PUBLIC                 | CALIFORNIA C   |
|                  | */                    | ) 1. R.                               |   | ORANGE CO<br>My Comm. Expires | UNTY (j)<br>Jan. 21, 2000 E  |
|                  | <del></del>           | MIKE LIKE                             |   |                               |  |
| NOTARY PU        |                       | EVELIA BARBA                          |   | -                             |  |
| My commission    | expires 1/21/2000     |                                       |   | ;                             |  |

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626