## ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

600000646

LOAN NO 2:

INVESTOR:

0653549998 790718685

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

inst # 1997-10616

04/07/1997-10616 09:23 AM CERTIFIED SHELBY COUNTY JURGE, OF PROBATE DOI HEL

[Space Above This Line For Recorder's Use]

|   | A   | Assignment of                     | Real Es        | tate N     | Tortgage  |   | •                       |  |
|---|---|-----------------------------------|----------------|------------|---|---|-------------------------|--|
|   |   |                                   | /# A CCTC\\^\  | )"\ harab  | ov granis convevs as  | signs and t   | ransfers to             |  |
|   | CEIVED, the und   | crsigned as Beneficiary           | ("ASSIGNOI     | (°), na ci | y grants, conveys, as   |   |                         |  |
| CAPSTEAD INC.<br>2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204<br>("Assignee") all beneficial interest under that certain mortgage dated |   |                                   |                |            | September 14, 1995 executed by  |   |                         |  |
|   |   | NE AKERS SKAGGS                   |                |            |   |   | Mortgagor, t            |  |
|   |   |                                   | EDC IN 1 ENIO  | NG LLC     |   |   | Mortgagor               |  |
|   | LEADERS IN LENDING, LLC<br>1088 MONTGOMERY HWY., BIRMINGHAM, AL 35216 |                                   |                |            |   | Mortgagee, and  |                         |  |
|   | itrument No.  | 1995-25966<br>of Official Records | on             | 9/18/95    | in Book<br>unty Clerk of  | S   | HELBY                   |  |
| Page<br>County, Alabama   | a as described in   | ·                                 |                |            |   |   |                         |  |
| and all rights acc  | rued or to accrue   | under said Mortgage.              |                |            | AR FULL FIRST OF O  | HOITV CALA  | NGS RANK FSR            |  |
| Dated:  | 10/16/96  |                                   |                |            | SB F/K/A FIRST SECTION OF THE PROPERTY OF THE |   |                         |  |
|   |   |                                   |                | •          | R. A. NEWCOMER VICE PRESIDENT   |   |                         |  |
| STATE OF  | CALIFORNIA  |                                   | )              | SS         |   |   |                         |  |
| COUNTY OF   | ORANGE  |                                   | )              |            |   |   |                         |  |
| On <b>3</b>   | 1 <b>7/97</b>   | efore me.                         | EVE            | LIA BARE   | BA  | person  | ally appeared           |  |
| <del></del> -   | <del></del> -   |                                   | A. NEWCOME     |            |   |   |                         |  |
| name(s) is/are in his/her/their the entity upor WITNESS my  | subscribed to the authorized capace behalf of which hand and official | Dulin /                           | her/their sign | ature(s)   | EVEL COMM   | whose od the same person(s) of the same person(s) of the same person(s) of the same person (s) of the same person | A BC<br>19 C J<br>NIA Ω |  |
| NOTARY PU   |   | EVELIA BARBA                      |                | · — 9      |   |   |                         |  |

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Prepared By:

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3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Evelia Barba, Principal PSI

96240101875