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A#: 193958
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,
AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O.
Box 847 Birmingham, Al 35244, does hereby grant sell, assign,
transfer and convey, unto
ALABAMA HOUSING FINANCE AUTHORITY, WHOSE ADDRESS IS
2000 INTERSTATE PARK DR., STE 408, MONTGOMERY, AL 36104

a certain Mortgage dated February 14, 1997 made and executed by
SHERRY L JOHNSTON A SINGLE INDIVIDUAL

to secure payment of \$78,900 and maturity date of 03-01-27
which mortgage is of record in Book, Volume, or Liber No. 1997,
at page 04965 (or as No.) of the Official records of SHELBY County
State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest,
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed
this Assignment of Mortgage on this 19th day of February, 1997

Alan Fields
Witness: Alan Fields

ReMarco Wren
Witness: ReMarco Wren

AMSOUTH BANK OF ALABAMA

LuAnn Bowman
LuAnn Bowman
Assistant Vice President

Pat Tidwell
Attest: Pat Tidwell
Assistant Vice President

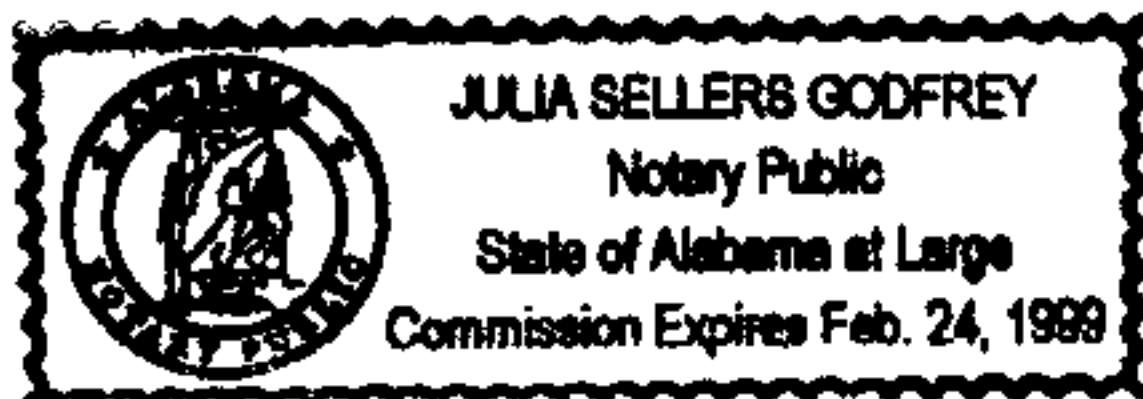
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said
State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH
BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed the same voluntarily
for and as the act of said bank.

Given under my hand and seal this 19th day of February, 1997

This instrument prepared by
REMARCO WREN
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
MULTI

Julia Sellers Godfrey
Notary Public
My Commission Exp. 2/24/99



Inst # 1997-10577

04/04/1997-10577
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SMA