This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557 Columbiana, Alabama 35051

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SHELBY

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Linda S. Walker and husband, Wallace Walker

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

1. J. Nolen and Ruby Lee Nolen

COUNTY

Wallace Walker executes this mortgage to subject his homestead to the mortgage lien.

This mortgage amends and supplements the previous mortgage executed by Linda S. Walters, unmarried (now known as Linda S. Walker) to J. J. Nolen and Ruby Lee Nolen, recorded as Instrument # 1996-31349, Shelby County Probate Office.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Linda S. Walker and husband Wallace Walker

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

County, State of Alabama, to wit:

See legal description on attached Exhibit A.

Inst # 1997-10561

04/04/1997-10561 02:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 SNA 146.70

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be pull and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage in subject to foreclosure as now provided by law in case of past due mortgages, and said Mortgages, agents of assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the und	dersigned		
Linda S. Walker and	l husband Wallace	Walker	
have hereunto set the 1 signature	8 and seal, this da	April 1997 Linda S. Walker Wallace Walker	(SEAL)
			(SEAL)
THE STATE of Alabama Shelby	COUNTY		
I, the undersigned hereby certify that Linda S. V	Walker and husban	, a Notary Public in and for soid Wallace Walker	aid County, in said State,
whose names ar eigned to the fore that being informed of the contents Given under my hand and official	of the conveyance, th	ho are known to me acknowledged before me of ey executed the same voluntarily on the sy of April 19 97	day the same bears date. Notary Public.
THE STATE of	COUNTY	Mycomma	7 11/15/2000
I, hereby certify that		, a Notary Public in and for as	uid County, in said State,
whose name as a corporation, is signed to the forego contents of such conveyance, he, as s Given under my hand and official	ing conveyance, and who uch officer and with full at	of is known to me, acknowledged before me, on this thority, executed the same voluntarily for and as the	day that, informed of the he act of said corporation.
		.,,	, Notary Public
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Inst # 1997-10561

Exhibit "A"

A part of the NE! of the SE! of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: From the Northeast corner of the NE! of the SE! of Section 34, Township 20 South, Range3 West, run Westerly along the North boundary line of said !-! Section for 25.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the left and run Southerly 350.0 feet to the point of beginning of the land herein described; thence continue Southerly along last said course for 100.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the right and run Westerly 200.0 feet; thence turn an angle of 88 deg. 46 min. 21 sec. to the right and run Northerly 100.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the right and run Easterly 200.0 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.