

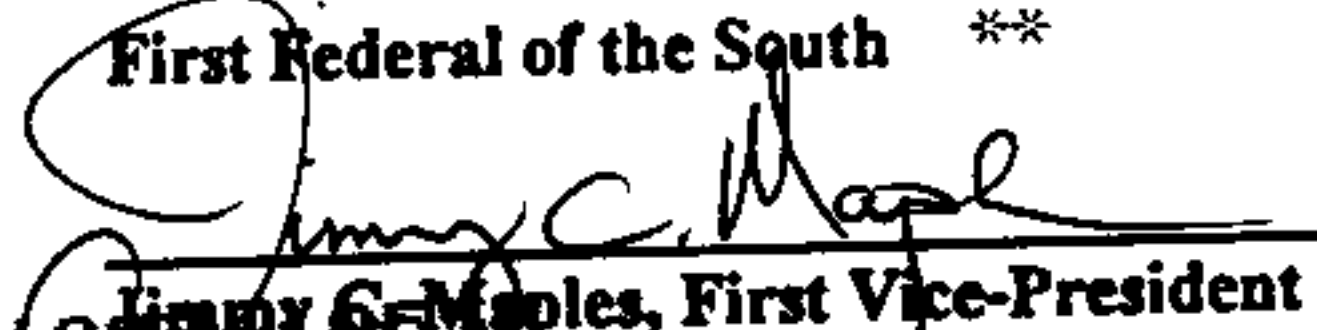
LOAN # 0303023451

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**FULL SATISFACTION OF RECORDED LEIN**

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by CARTER HOMES & DEVELOPMENT, INC. which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book Number 1997, Page Number 02862, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 1ST day of APRIL, 19 97.


First Federal of the South \*\*  
  
Inst # 1997-10553 Jimmy C. Maples, First Vice-President

**STATE OF ALABAMA  
JEFFERSON COUNTY**

04/04/1997-10553  
02:26 PM CERTIFIED  
CORPORATE ACKNOWLEDGEMENT  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1ST day of APRIL, 19 97.

  
Notary Public

Prepared by: First Federal of the South  
3055 Lorna Road, Suite 100  
Birmingham, AL 35216

\*\*F/K/A First Federal Savings & Loan  
Association of Sylacauga