STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges
full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage KEN LINDSEY CONSTRUCTION CO., INC AND KENNETH executed by R. LINDSEY, AN INDIVIDUAL which said mortgage
Was recorded in the onice of the sacks of Freeze come, as
Alabama, in Book Number 1996 , Page Number 12317 , and the undersigned does further hereby
release and satisfy said mortgage.
•
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by
executed this 1ST day of APRIL , 19 97.
First Federal of the South **
James C. Magle
Jimmy C. Maples, First Vice-President
Inst # 1997-10549
STATE OF ALABAMA JEFFERSON COUNTY O2:26 PM ESTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 SNA 8.50
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C.
Maples, whose name as First Vice-President of First-Federal of the South, a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand and Official seal this <u>1ST</u> day of <u>APRIL</u> , 19 <u>97</u> . Sunda R titts Notary Public

Prepared by:

First Federal of the South 3055Lorna Road, Suite 100 Birmingham, AL 35216

**F/K/A First Federal Savings & Loan
Association of Sylacauga