STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Crystal Homes Inc. Book No. Page No. Rad assigned Book No. Page No. Rad the undersigned do astisfy said mortgage. AMENDMENT TO Mortgage recorded in INST \$1996- t 408, according to the survey of Highland Lakes, 4th Sector, Phase munity, as recorded in Map Book 19, Page 79 A & B, in the Probate County, Alabama; being situated in Shelby County, Alabama. Mineral an cepted. Crystal Homes Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF B. In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF B. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Molary Public, in and for said County in said State, hereby certification of County of C	s secured by that certain
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In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF Bas caused these presents to be executed this. In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF Bas caused these presents to be executed this. In Witness Whereof of Bas and for said County in said State, hereby certific. It is undersigned to the foregoing instrumental and countarily for and as the act of said corporation) is signed to the foregoing instrumental day that, being informed of the contents of the instrument, he (as such officer and witness under my hand and Official seal this. In the undersigned Notary Public is and for said County in said State, hereby certification to the contents of the instrument, he (as such officer and witness under my hand and Official seal this. It is instrument was prepared by	to
t 408, according to the survey of Highland Lakes, 4th Sector, Phase mmunity, as recorded in Map Book 19, Page 79 A & B, in the Probate County, Alabama; being situated in Shelby County, Alabama. Mineral and cepted. O4/04/1997-100 O2:08 PM CERTIF SMEBY COUNTY JURGE OF PRODE NOT	oes further hereby release
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	SOF ALABAMA AT LARGE. SOFRES: May 16, 1999.
Economic Table Filler	Y PUBLIC UNDERWRITERS.