

FULL SATISFACTION OF RECORDED LIEN

OF BIRMINGHAM

(Real Property) ~~(OTHER REAL PROPERTY)~~ mortgage executed by

Crystal Homes Inc.

INST #1996-11073

In _____ Book No. _____, Page No. _____, (and assigned to _____)

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage., AMENDMENT TO Mortgage recorded In INST #1996-34247

Inst # 1997-10544

04/04/1997-10544
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

has caused these presents to be executed this 31 day of March, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: C. HOUSTON GILLESPIE

ITS: ASST. VICE PRESIDENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31 day of March 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Alarcon
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COM'N. EXPIRES: May 16, 1999.
EXEMPTED FROM NOTARY PUBLIC UNDERWRITERS.