

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(BIRMINGHAM)~~ mortgage executed by \_\_\_\_\_  
William A. McNeely, III, a married man

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
INST #1996-36826  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 28, according to the survey of Grande View Estates, Givianpour Addition  
to Alabaster, 3rd Addition, as recorded in Map Book 20, Page 111, in the  
Probate Office of Shelby County, Alabama.

Inst # 1997-10540

04/04/1997-10540  
02:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 31 day of March, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: C. HOUSTON GILLESPIE  
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT) of  
National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31 day of March, 1997

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Nancy Adams  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 1999.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.