

State of Alabama

Pool Number

Shelby County

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
Phillip Ray Campbell Francine K Campbell	1996	41179	476416

INS # 1997-10525

04/04/1997-10525
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

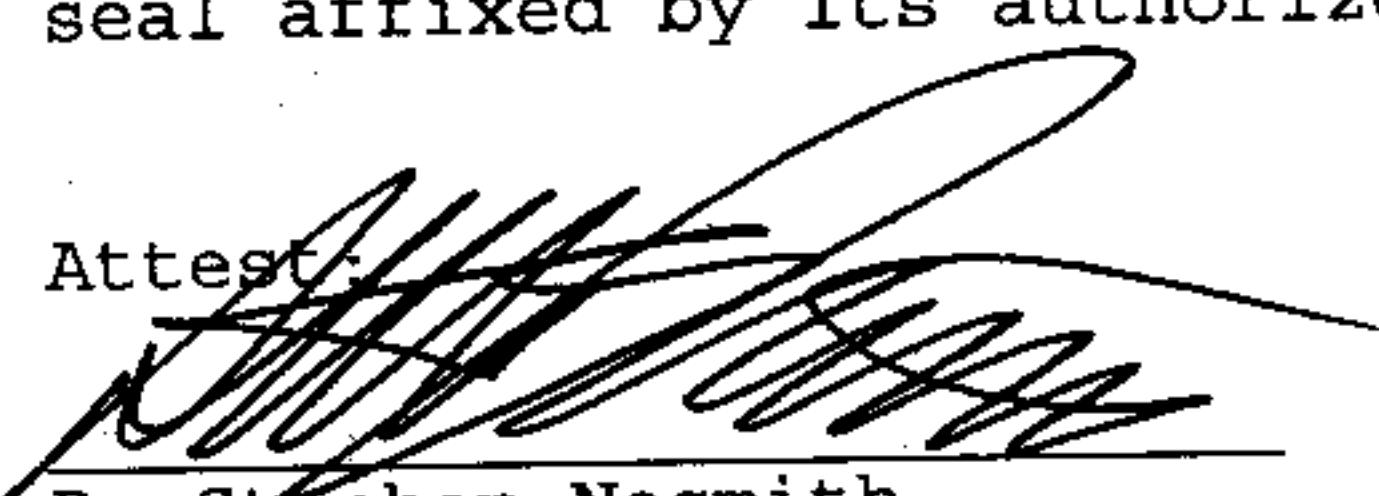
To have and to hold unto the said Regions Mortgage, Inc. its successors and assigns forever.

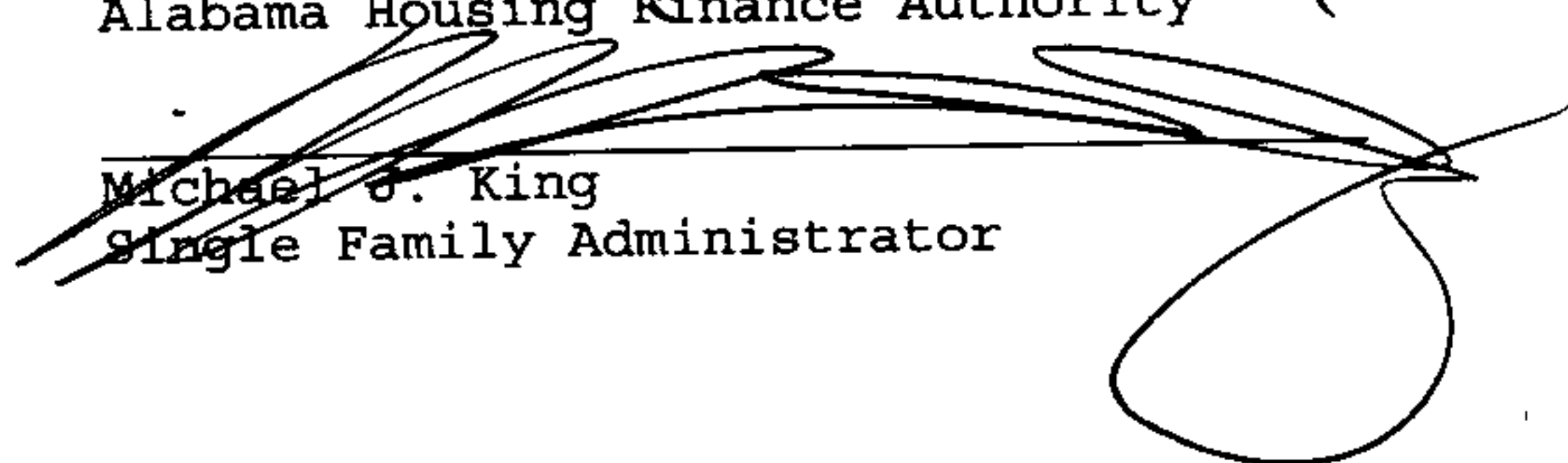
In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: ~~2661 12 NOV 1996~~

JAN 21 1997

Attest:

Alabama Housing Finance Authority


R. Stephen Nesmith
Single Family
Operation Manager

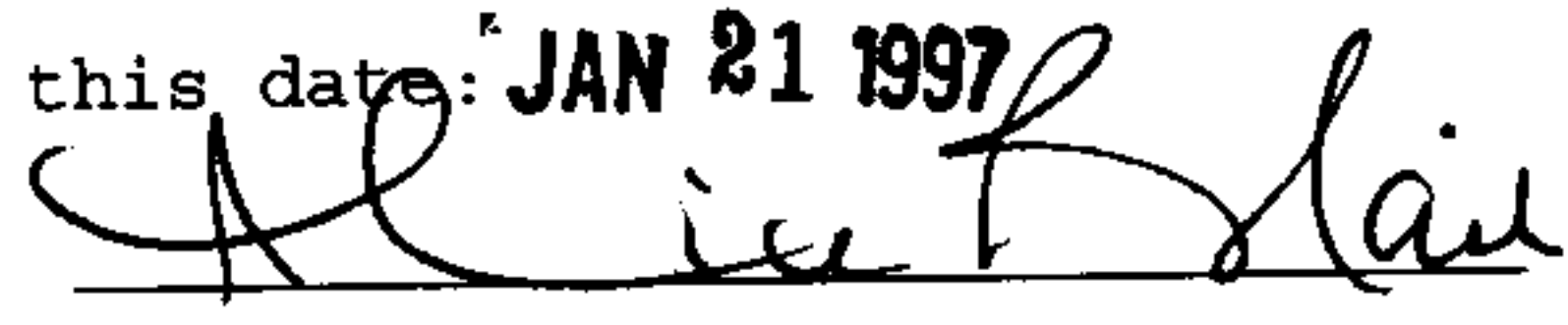

Michael J. King
Single Family Administrator

State of Alabama
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King, and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operation Manager. Respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: JAN 21 1997

This instrument was prepared by:
Regions Mortgage, Inc.
P. O. Box 669
Montgomery, Al 36101-0669


Notary Public

MY COMMISSION EXPIRES
JUNE 23, 1999

Stephanie Royal

CL093/SAR
007

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