

State of Alabama

Pool Number

*SHELBY County*

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

| Mortgagor(s)     | Book              | Page | Loan Number |
|------------------|-------------------|------|-------------|
| Scott D Williams | <i>1997-01087</i> |      | 475528-6    |

To have and to hold unto the said Regions Mortgage, Inc. its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: **FEB 13 1997**

Attest:

*[Signature]*  
R. Stephen Nesmith  
Single Family  
Operation Manager

Alabama Housing Finance Authority

*[Signature]*  
Michael J. King  
Single Family Administrator

State of Alabama  
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King, and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operation Manager. Respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: **FEB 13 1997**

This instrument was prepared by:  
Regions Mortgage, Inc.  
P. O. Box 669  
Montgomery, Al 36101-0669  
Stephanie Royal

*[Signature]*  
Notary Public **MY COMMISSION EXPIRES**  
My commission expires **JUNE 23, 1999**

CL093/SAR  
007

*1408746*  
*960*

Inst-# 1997-10521  
04/04/1997-10521  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50