

**PARTIAL RELEASE**

Inst # 1997-10517

**STATE OF ALABAMA**

**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS, That,**

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

**BROOKCHASE ESTATES, LLC**

which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in \_\_\_\_\_

**1996-08490**

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

\_\_\_\_\_ all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached EXHIBIT "A".

LOT 38, ACCORDING TO THE SURVEY OF BROOKCHASE ESTATES, PHASE I, AS RECORDED IN MAP BOOK 21, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 2ND day of APRIL, 1997.

**FIRST COMMERCIAL BANK**

BY: \_\_\_\_\_

**PAUL M. SCHARACKER**

ITS: **VICE PRESIDENT**

**STATE OF ALABAMA**

**SHELBY COUNTY**

I, the undersigned, a notary public in and for said county in said state, hereby certify that **PAUL M. SCHARACKER**, whose name as **VICE PRESIDENT** of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 2ND day of APRIL, 1997.

THIS DOCUMENT WAS PREPARED BY:  
FIRST COMMERCIAL BANK  
P O BOX 11746  
BIRMINGHAM, AL 35202-1746

*Gloria Canale*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

9.50