THIS INSTRUME	ENT PREPARED BY:	(NAME)Sue Ailshie - Compass Bank					
		(ADDRESS)	15 20th S	treet South	Birmingham,	A1. 35	5233
STATE OF ALAI	BAMA)					
COUNTY OF	Shelby)	PARTIAL REL	EASE OF RECOI	RDED LIEN		
۴,	•						
	MEN BY THESE PR	ESENTS That (Compass Bank, a co	rooration, does herel	by release from the	lien of that	
	executed by						
сепат топдаде	executed by				ctober 23,1995		
			· · · · · · · · · · · · · · · · · · ·				
_	age was recorded in		-			_ County,	
Alabama, in	996-38581	Book	No	, Page No	D.,		
(and assigned to	·	in		Book No			
Page No), the follow	ving described prope	rty and none other:			
			Inst # 19				
			04/04/19 10:49 AM SHELBY COUNTY 3 00: SHA	CERTIFIED UNCE OF PROBATE 8.50			
Said mortga	ige shall continue in f	ull force and effe	ct with respect to the	other property cover	ed thereby.		
In Witness \	Whereof, Compass Ba	ank, a corporation	n, has caused these	presents to be execu	ited this 2nd -	day of	
-	April	, 19 <u>9</u> 1	7 .				
•							
			Compass Ba	ank			
			By L	well the	>	avis G.	McI
			Its: V	ice President			•
STATE OF ALA	BAMA)					
COUNTY OF J	lefferson)					
·	signed Notary Public,		•				
Travia	G. McKay		whose name as	Vice Presiden	• • • • • • • • • • • • • • • • • • •	of	
Compass Bank,	a corporation, is sign	ed to the foregoi	ng instrument, and w	ho is known to me, a	cknowledged before	me on this	i
day that, being i	informed of the conte	nts of the instruc	nent,he	as such of	fficer and with full at	ithority, ex-	
	voluntarily for and a						
	•						
Given under my	hand and Official sea	al this2nd	day ofApri	<u> </u>	, 19 <u></u> 97		
· · · · ·							
				Sur la	11she		
			Notary Publ	IC			

Form No. 99/33-1216 Rev. 3/96