TUIO MOTO! *	MENT PREPARED BY:	(NAME)	Sue Ailsh	ie - Compass		
I MIS INSTRUM	···	(ADDRESS)		treet South		A1. 35233
		(VDDUE99) —				
	4 4 4 4					
STATE OF ALA	ABAMA	,	PARTIAL R	ELEASE OF R	ECORDED LIEN	i
COUNTY OF	Shelby)				
۴.				•		4 - 15 -4 45 - 4
KNOW AL	L MEN BY THESE PF	RESENTS, That, (Compass Bank.	a corporation, doe	s hereby release from to exaction	he lien of that
certain mortga	ge executed byG1	eystone Klas	ge, inc. au	ALGDUM		<u></u>
				on	May 1,1992	
which said mo	rtgage was recorded it	n the office of the	Judge of Probat	e Court of	Shelby	County,
Alabama, in	Instr# 1994-22	321 Book	No	,	Page No.	as shown by
and assigned	ed by Taylor Pr	operties, L.	L.C. Alabat	Boo	k No. 1994-25922 and other:	Loan Modificatio
assumption	agreement date	d August 18,	, 1994 record wing described p	lobelta au rustri	other:	94-25923
Agreement	and Mortgage An	endment date	ed August I	8,1994, recor	other: rded as Instr# 19 ge amended dated hed property and	December
further an	mended by Second ecorded as Insti	# 1994-36629	9, the foll	owing descri	bed property and	none
other.				1		
					, and a second second	lat of
Lot 29, a	ccording to the	Survey of t	he First Am	ended Plat o	f Final Record Pi in Map Book 19 p	age 142
Greystone	Farms, English	Shelby Coun	, rnase 1, ty, Alabama	; being situ	in Map Book 19 p. ated in Shelby C	ounty,
Alabama.	obace orazon on	•				
			_	+ 1997-10	469	
			04/04	4/1997-104	EIED	
			10:49	COLUMNY JUDGE OF PRO	BATE	
Said ma	rtgage shall continue ii	n full force and eff	SMELET ect with respect	to the other prope	rty covered thereby.	
					be executed this2nd_	day of
in withe						
	Apr11	, 19 <u>_</u>	<u>*</u>			
			Comp	ass Bank	MIL	Travis G. McKay
			By lts:	Vice Presi	dent.	Travis G. Hekey
			ns.	(1200		
STATE OF A	LABAMA)				
COUNTY O	F Jefferson)				
	001101001					
1 46-4	adereigned Noteny Pub	ilic in and for said	County in said	State, hereby certi	fy that	
Tweet	te C. McKev		whose name	Vic	e President	of
Irav	is o. nexty		WIIOSO Haine	and who is known	n to me, acknowledged b	pefore me on this
					n to me, acknowledged b	
day that, be	ing informed of the co	ntents of the instr	rument, <u>n</u>	.e	as such officer and with	Tall dathorny, on
ecuted the s	same voluntarily for an	d as the act of sa	id corporation.			
					0.7	
Given unde	r my hand and Official	seal this2n	id day of	Apr11	, 19 <u>.97</u>	 ·
				S	Aikehie	<u>ب</u>
			Nota	ry Public		

Form No. 99/33-1216 Rev. 3/96