THE STATE OF AŁABAMA	,
JEFFERSON COUNTY	

## Memorandum of PCS Site Agreement

This memorandum evidences that a lease was made and entered into by written PCS Site Agreement dated February 20, 1947, between HINDS AND CAMPBELL PROPERTIES, A GENERAL PARTNERSHIP ("Owner") and Sprint Spectrum L.P., a Delaware limited partnership ("SSLP"), the terms and conditions of which are incorporated herein by reference.

Such Agreement provides in part that Owner leases to SSLP a certain site ("Site") located in the City of Alabaster, County of Shelby, State of Alabama, within the property of Owner which is described in Exhibit A attached hereto, with grant of easement for unrestricted rights of access thereto and to electric and telephone facilities for a term of five (5) years commencing on February 20 \_\_\_\_\_, 1997, which term is subject to four (4) additional five (5) year extension periods by SSLP.

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written.

"OWNER"	"SSLP"
HINDS AND CAMPBELL PROPERTIES, A GENERAL PARTNERSHIP	Sprint Spectrum L.P., a Delaware limited partnership  Melal F. Volume
By: Name: Kenneth K. Campbell	Name: Michael F. Robinson
Title: Managing Partner	Title: Director of Engineering and Network Operations
Address: 4116 First Avenue North Birmingham, AL 25222	Address: 2090 Columbiana Road, Suite 3000 Birmingham, AL 35216

Attach Exhibit A - Site Description

Owner Initials\_

SSLP Initials\_

Inst # 1997-10462

10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 290.00

3

## **EXHIBIT A**

Site Name Birmingham Communications (Alabaster) Site Description

Site I. D. BIR7401

Site situated in the City of Alabaster, County of Shelby, State of Alabama, on a parcel more particularly described and depicted as follows:

Legal Description:

Owner Initials

SSLP Initials\_

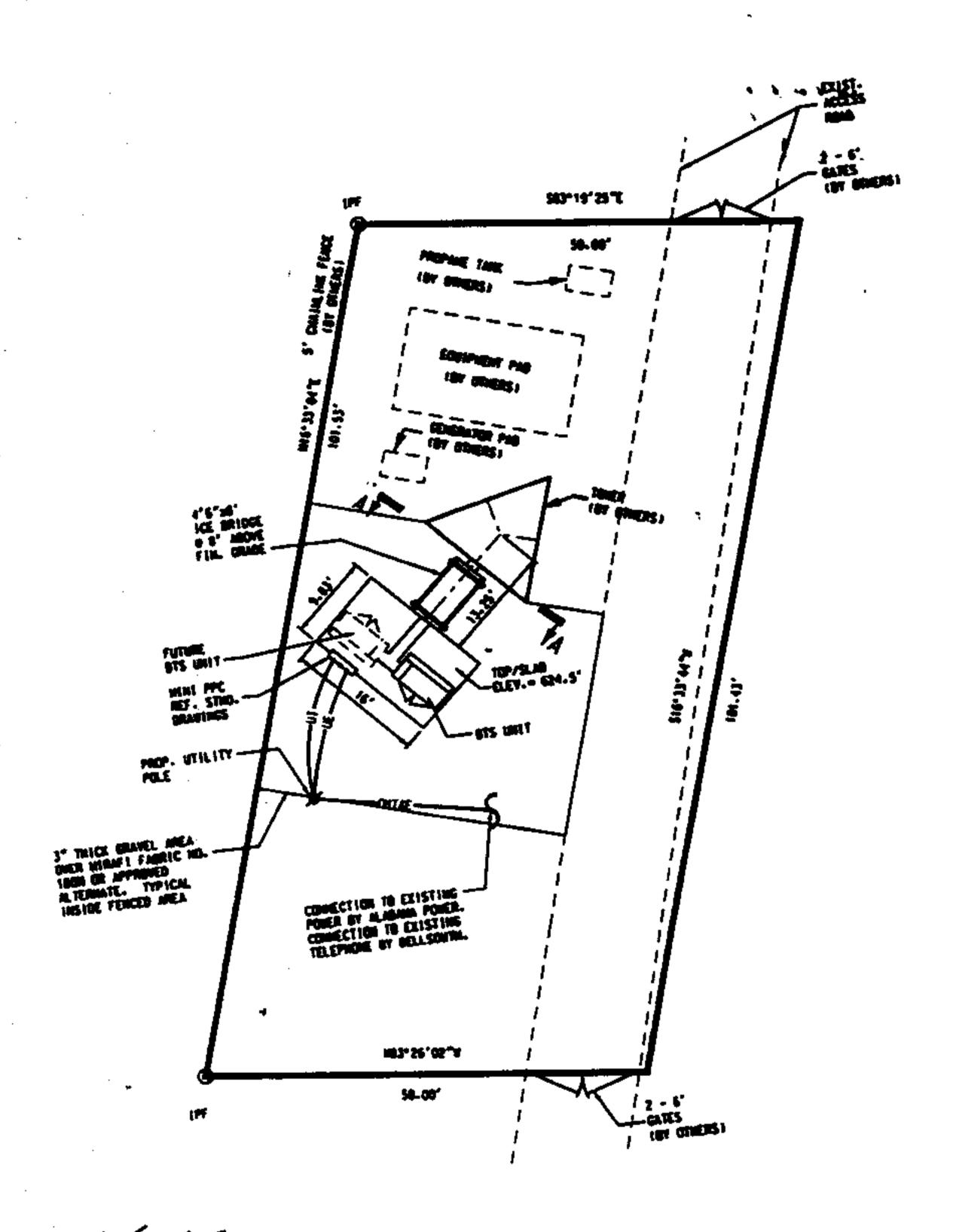
A percei of land located in the hartheast Guarter of Section 2. Tourntie 21 South. Auron 3 That. Stelly County. Alabase, being part of LOTS 3 & 4. BLOCK 2 of the Buck CREEK COFTON HOLL SUBDIVISION on sciently along the South line of Let 4 a distance of 200,00 foot to the Point of spinning of 8 and rater; theree continue testerly along the South line of Let 4 distance of 36.00 foot to 6 and rater; theree right 59°35'01" tertheasterly 81.47 foot to the termosterly line of Let 31 theree right 80°05'30" Easterly 8.00 foot along the term line of Let 31 theree right 92°34'46" Southwesterly 81.46 foot to the Point of Boolening. Sold parties abstrates 4987.024 South Let 11 theres right 67'39'36" Easterly 20.08 feat elene the territority line of Let 11 theres right 92'21'14" Sauthmenterly 100.45 feet to the South line of Let 21 theres turn as interior engle to the left of 93'20'02" besterly 20.06 ME3.52.05.A 50.00° 287.01" (BEED) SOUTHERS! COMER OF LOT MUTACIONE CONTROL MILL SUBSIVISION AS RECOMBES IN MAP WORE 3. PAGE 3. OFFICE OF THE ADDRESS OF PROBATE.

SHELST COUNTY MARAMA

Page 1 of 2

Site I. D. BIR7401

Site Plan



Owner Initials SSLP Initials

Page 2 of 2

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THE STATE OF ALABAMA	)			
JEFFERSON COUNTY	)			
Campbell, whose name as Not foregoing instrument and who the said instrument, he, as s	Managing Partner of is known to me, actually and with the partner and with the such partner and	of <b>Hinds &amp; Campbell Prop</b> sknowledged before me on	the same voluntarily for an	ed of the contents of
(NOTARIAL SEAL)		Man Al	ary Public	
		My Commission E	Expires: 6-10-98	
		<b>,</b>	•	•
		•		
• • •			•	
STATE OF ALABAMA	)	•		
JEFFERSON COUNTY	)			
sprint spectrum L.P., a acknowledged before me or with full authority, executed to	a Delaware Limited In this day that, being the same voluntarily	Partnership, is signed to the ginformed of the contents for and as the act of said partnership.	partnership.	MIIO 12 KIIOMII 10 IIIG
GIVEN under my ha	ind this the <u>∠20</u> d	lay of <u>February</u> , 19	ງວ <b>ຩ</b> .	
(NOTARIAL SEAL)		Jeni 7	tary Public	

Inst # 1997-10462

My Commission Expires: 1 - 27 - 01

D4/D4/1997-10462
10:26 AM CERTIFIED
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