

FFC #: 50400344  
NAME: MORTON, RONALD H.  
P/O DATE: 12/03/96

PREPARED BY: PERRY BUCK  
FLEET MORTGAGE GROUP  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:  
RONALD H. MORTON  
RONALD H. MORTON  
72 MERIVALE LANE  
BIRMINGHAM, AL 35244  
File/Escrow #: N/A

Inst # 1997-10461

04/04/1997-10461  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SHA 11.00

### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RONALD H. MORTON AND JILL S. MORTON, HUSBAND AND WIFE to TRANSCOASTAL MORTGAGE CORP. on 11/26/91 and recorded on 11/09/91 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 376, Page/Image 599, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

SEE ATTACHED ADDENDUM

Dated: 02/12/97



FLEET NATIONAL BANK

By:

MARY LEMAY, Mortgage Officer

By:

JULIE MULHERN, Mortgage Officer

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on 02/12/97, by MARY LEMAY, Mortgage Officer and JULIE MULHERN, Mortgage Officer of FLEET NATIONAL BANK on behalf of said CORPORATION.

*Klara Kolodish*

KLARA KOLODISH, NOTARY PUBLIC

My Commission Expires: October 17, 1999

ALFNB.MTG (624)  
QA 10/94  
Batch: 12/12/96



Loan #:

50400341

County

Shelby

State

AL

## ADDENDUM

A part of the SW diagonal  $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 15, Township 19 South, Range 2 West, more particularly described as follows:

Commence at the SW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, thence North along the West line thereof, a distance of 250.0 feet; thence  $90^{\circ}43'30''$  right, in an Easterly direction a distance of 832.0 feet to the point of beginning; thence continue on last described course a distance of 250.0 feet; thence  $135^{\circ}14'$  left, in a Northwesterly direction a distance of 344.24 feet; thence  $73^{\circ}43'06''$  left in a Southwesterly direction a distance of 160.10 feet; thence  $77^{\circ}03'43''$  right in a Northwesterly direction a distance of 335.0 feet; thence  $77^{\circ}03'43''$  left in a Southwesterly direction a distance of 10.26 feet; thence  $102^{\circ}36'17''$  left in a Southeasterly direction, a distance of 549.87 feet to the point of beginning.

Situated in Shelby County, Alabama.

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12-12  
FRE7