997-10440

LS4190J SEND TAX NOTICE TO: This instrument was prepared by Darrell C. Bovee David F. Ovson, Attorney at Law 3429 Crayrich Drive (Name) Lange Simpson Robinson & Somerville Birmingham, Alabama 35226 728 Shades Creek Parkway, Suite 120 (Address) Birmingham Alabama 35209 CORRECTIVE Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY 04/04/1997-10440 DOLLARS. That in consideration of Ten and No/100 (\$10.00)------Tuing AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE and other good and valuable considerations a corporation SAVANNAH DEVELOPMENT, INC. 9.00 DOI SMA to the undersigned grantor. (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these precents, grant, bargain, sell and convey unto DARRELL C. BOVEE (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 67-A, according to a Resurvey of Lots 67 and 69, of a Resurvey of Lots 58, 59, 67 and 69, High Hampton, Sector 2, as recorded in Map Book 22, page 42, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Conveyed herewith is a common driveway easement serving Lots 66, 67-A, 68 and 69-A, High Hampton, Sector 2, with maintenance for said common driveway being shared equally amoung the owners of Lots 66, 67-A, 68 and 69-A, High Hampton, Sector 2. SUBJECT TO: 1. Ad valorem taxes for the year 1997, which are a lien, but not yet due and payable until October 1, 1997. 2. Agreement and grant of easement as set out as Instrument No. 1994-6147 with easement designation as Instrument No. 1994-13983 with rights of others to use thereof. 3. Restrictions, limitations and conditions as set out on Map Book 22, page 29. 4. Restrictions, covenants and conditions as shown by instrument(s) recorded as Instrument No. 1996/41127. This is a corrective deed filed for the purpose of correcting the legal description as reflected in the resurvey of the aforesaid lot recorded in Map Book 22, page 42. TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their beirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, . **19**_97__ this the 24th day of February SAVANNAH DEVELOPMENT, INC. ATTEST: By Susan & Ducker President Secretary

ALABAMA

STATE OF

COUNTY OF JEFFERSON

I. William M. Phillips, Jr.

a Notary Public in and for said County, in said State,

hereby certify that Susan G. Tucker , a corporation, is signed President of SAVANNAH DEVELOPMENT, INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the consents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

and as the act of said corporation.

Given under my hand and official seal, this the 24th

day of

, 1997