

STATE OF

COUNTY OF

CORRECTED
FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, BIRMINGHAM
FEDERAL EMPLOYEES FEDERAL CREDIT UNION a corporation, acknowledges full payment of
the indebtedness secured by that certain (Real Property) mortgage
executed by JOANN P AND NORBERT L CUTLER, which said
mortgage was recorded in the Office of the Judge of Probate of _____
SHELBY County, Alabama, on the 27TH day of JULY,
1993, in INSTRUMENT NUMBER 1993-21996 (and assigned to N/A
N/A on N/A, in Book No.
N/A, Page No. N/A), and the undersigned does further hereby
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its _____
MANAGER, who is authorized to execute this instrument, has hereto
set its signature and seal, this the 3RD day of APRIL, 1997.

BIRMINGHAM FEDERAL EMPLOYEES FEDERAL C U

By: Winford H. Hanson
Its MANAGER

04/04/1997-10438

STATE OF ALABAMA

COUNTY OF JEFFERSON

09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that WINFORD HANSON, whose
name as MANAGER of BIRMINGHAM FEDERAL EMPLOYEES FEDERAL C U,
a corporation, is signed to the foregoing instrument and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 3RD day of
APRIL, 1997.

My Commission Expires: 06/09/98

Wanda H. Edmunds
Notary Public

Inst # 1997-10438