ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set OVERTO UNION PLANTERS NATIONAL BANK as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

Larry A. Densmore and wife, Judith M. Densmore

and in to Southeastern Mortgage of Alabama, L.L.C., dated February 27, 1997 \$142,200.00 and recorded in Volume 1997, Page 0725H the amount of County, State of Alabama, together with the Shelby of the records of the Probate Court of note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

February 27, 1997 SIGNED on

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Its:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Hanager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on February 27, 1997

NOTARY PUBLIC

January 4, 1999 My commission expires: _

Inst # 1997-10406

Inst + 1997-07255

MigWam 04/04/1997-10406 08:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50 DOI HCD

03/10/1997-07255 08:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NED