ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) Shelby COUNTY)	
KNOW ALL MEN BY THESE PRESEN	ITS, that National Bank of Commerce of Birmingham, a national banking
association, for value received to it in hand	paid by Principal Residential Mortgage, Inc., an Iowa corporation (the
	and convey and assign unto the Assignee all its right, title and interest Patricia B. Alley
in and to a certain mortgage executed to it i	oy Condy L. Alley, and wife, on the 28th day of Q 7 , Page 1839 7 of the records of the Probate Office of
	with the debt secured thereby and all right, title and interest in and to
the property therein described, including, bu	it not limited to, that certain real property described as follows:
Lot 37, according to the survey of Map Book 19 page 46 A & B in the being situated in Shelby County,	f Forest Hills, 1st Sector, as recorded in Probate Office of Shelby County, Alabama; Alabama.
IN WITNESS WHEREOF, National Be	ank of Commerce of Birmingham has caused this assignment to be
signed by Steven D. Fleming, its Senior Vic	e President, and attested by June H. Langston, its Mortgage Loan
Officer (and its corporate seal to be hereto	affixed), all as of the 28th day of March , 19 97 , although this
	tested on the date set forth in the acknowledgement below.
CORPORATE SEAL	NATIONAL BANK OF COMMERCE OF BIRMINGHAM By:/Steven D. Fleming
Attest:	Its Sembr Vice President
Bridge H. Lange	ston
Mortgage Loan Officer	04/04/1997-10398
STATE OF ALABAMA) JEFFERSON COUNTY)	SHELBY COUNTY JUNCE OF PROBATE 001 HCD 8.50
D. Fleming, whose name as Senior Vice Pre- foregoing assignment, and who is known to	ry Public in and for said County, in said State, hereby certify that Steven sident of National Bank of Commerce of Birmingham, is signed to the me, acknowledged before me on this day, that being informed of the ficer and with full authority, executed the same voluntarily for and as
Given under my hand and official se	al, this the day of March 19 97.
	Sharaf Lyans of State of Manage Andrews
Notary Public	MY COMMISSION EXPIRES: July 25, 2000. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MEDICY, ATTORNEY AT LAW

This instrument prepared by: