

This instrument was prepared by

Mitchell A. Spears

ATTORNEY AT LAW

P.O. Box 119

Montevallo, AL 35115-0091

205/665-5102

205/665-5076

Send Tax Notice to:

(Name)

John B. Bates

(Address)

3445 Polo Downs

Hoover, AL 35226

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY THOUSAND and 00/100 ----- (\$20,000.00) ---- DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

LESLIE H. GREEN, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JOHN B. BATES

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Tract 3-D, according to a Resurvey of Tracts 3 and 4, Green Family Estates, as recorded in Map Book 22, Page 5 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO:

Property taxes for 1997 and subsequent years.

Mineral and mining rights are not insured.

Permits to Alabama Power Company recorded in Deed Book 143, Page 431; Deed Book 121, Page 430; Deed Book 107, Page 150 and Deed Book 87, Page 277 in Probate Office of Shelby County, Alabama.

Restrictions as recorded in Instrument Number: 1993-20463 in Probate Office.

50-Foot building set back line from Country Hills Drive as shown on recorded map.

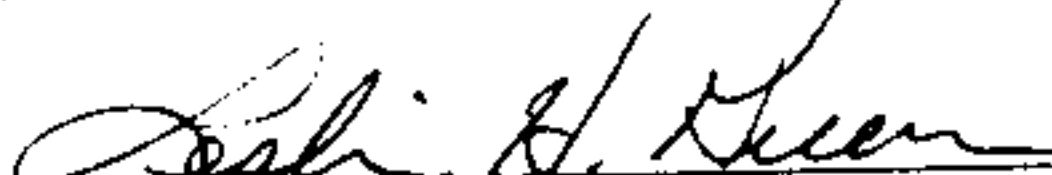
THE ABOVE DESCRIBED REAL ESTATE DOES NOT CONSTITUTE THE HOMESTEAD OF GRANTOR, NOR THAT OF HIS SPOUSE, NEITHER IS IT CONTIGUOUS THERETO.

04/03/1997-10331
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 28.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st day of MARCH, 19 97


LESLIE H. GREEN

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

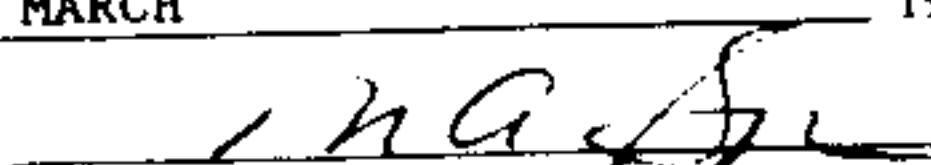
I, the undersigned authority in said State, hereby certify that LESLIE H. GREEN, a married man

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of MARCH, 19 97

My Commission Expires: 9/97


Notary Public