

Know All Men By These Presents, That, the undersigned FIRST COMMERCIAL BANK

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by \_\_\_\_\_

WILLIAM A WILSON JR, AND WIFE, ANN D WILSON

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in  
INST# 1993/28230

\_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Inst # 1997-10312

04/03/1997-10312  
01:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DON J. GARVICH

In Witness Whereof, the undersigned, \_\_\_\_\_

has caused these presents to be executed this 20TH day of MARCH, 1997

FIRST COMMERCIAL BANK

BY: \_\_\_\_\_

DON J. GARVICH  
VICE PRESIDENT

STATE OF ALABAMA)  
SHELBY COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

DON J. GARVICH

VICE PRESIDENT

\_\_\_\_\_, whose name as \_\_\_\_\_

FIRST COMMERCIAL BANK

\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such,  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20TH day of MARCH, 1997

THIS INSTRUMENT PREPARED BY:

FIRST COMMERCIAL BANK

P O BOX 11746

BIRMINGHAM, ALABAMA 35202-1746

PROBATE - 70

\_\_\_\_\_  
Judge of Probate  
Notary Public