FMG #: 0053747211 NAME: ANNE H COBB P/O DATE: 03/18/1997

Inst # 1997-10290

THIS INSTRUMENT PREPARED BY:

AISHA T. DAUGHERTY FLEET MORTGAGE GROUP, INC.

04/03/1997-10290 O1:17 PM CERTIFIED

11200 W PARKLAND AVE DEPT 2602

SHELBY COUNTY JUDGE OF PROBATE

MILWAUKEE, WI 53224

8.50 001 SNA

		RELE	ASE OF MO	RTG	iage ()	** * **	
THIS CERTIFIES the			executed by				
ANNE H. COBB,	A SINGLE P	RSON	· · ·	<u></u> .	·	-	
to SOUTHTRUST	MORTGAGE	CORF	ORATION				<u> </u>
dated January	27th,	19 <u>9</u> 5	_ , and recorded	don_	02/01/199	5	in Mortgage Record
	.Dage			, and	or Instrument #	1995	-02804 , of the
records in the office							
				<u> </u>	County	,, <u></u>	
more particularly de		-		an n		NT 0	"
RECORDED IN	i map book 1	L9 PAGI	25 IN THE	PROB.	YSTONE HIGHLA ATE OFFICE OF	SHELB	Y COUNTY,
ALABAMA; BE	ING SITUATE	ED IN S	SHELBY COUNT	Y, A	LABAMA.		
			-				
is hereby fully relea	sed and satisf	ied.					
IN WITNESS WHER officers, they being							
officers, they being	_						_ .
	FI	EET I	REAL ESTAT	Ĕ F	. F/K/A UNDING CORF		
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	an on	- (5)		331	SIANI SECKE	IAKI	
	E SEA	AL/	. j				
	RANGE TYPE		Ву _	<u> </u>			· · · · · · · · · · · · · · · · · · ·
	THINININI C	HIMM	its				
State of WISCON	SIN)				
County of MILWAU	JKEE)				
Before me, the unde	ersioned a No	tary Pu	blic in and for s	aid C	County and State	this 24t	h day of March
19 97, personally					ount, and otali		and
			,	ASS	ISTANT SEC	RETARY	
							respectively, of
FLEET MORTGAG	SE CORP. I	- - ' -	TORP				
who as such officer			•	d the	execution of the	foregoin	ng instrument.
THIS SE SCOTT PHICO	J . J. WING BILL						
Witness my hand ar	nd Notarial Se	al		الس	Para a	Valor	
My KI A	PA KAI ANK	ग्रा			Public	well	mu.
	TARY PUBLIC IN THE				Public A KOLODISH		
81	ATE OF WISCONSIN	1000					

AFTER RECORDING, FORWARD TO: ANNE H COBB

833 GREYSTONE HIGHLANDS DRIVE

BIRMINGHAM AL 35242

AL_REL (040)

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