

Recording requested by:

AMERICAN LIBERTY MORTGAGE

When recorded mail to:

AMERICAN LIBERTY MORTGAGE
6100 LAKE FORREST DRIVE SUITE 580
ATLANTA, GA 30328

C/o Carla R. Reid

Inst # 1997-10281

04/03/1997-10281
12:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
PSB LENDING CORP.

1925 PALOMAR OAKS WAY SUITE 105 CARLSBAD, CA 92008

all beneficial interest under that certain Mortgage, dated **February 28, 1997**, executed by

THOMAS C. WILKS

, Mortgagor,

and recorded as Instrument No _____ on _____, in the Office of the County
Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

SEE ATTACHED SCHEDULE "A"

*Which has an address of:
916 Greystone Highlands Circle
Birmingham, AL 35242*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAA-97-0001799**

Corporation: **AMERICAN LIBERTY MORTGAGE**

**6100 LAKE FORREST DR #580
ATLANTA, GA 30328**

Assignment Date: *2/28/97*

By: *[Signature]*

Title: *THOMAS SEELEY (PRESIDENT)*

STATE OF **GEORGIA**, COUNTY OF **Cobb** } ss:

On *2/28/97* before me, *Susan Gail Warford* personally appeared *THOMAS SEELEY (PRESIDENT)*

☒ personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

[Signature]
Notary Public



SCHEDULE A

ALL THAT CERTAIN PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA
AS MORE FULLY DESCRIBED IN DEED BOOK 1996 PAGE 35567, ID#
09-3-05-0-003-001 BEING KNOWN AND DESIGNATED AS LOT 1, AMENDED MAP
OF GREYSTONE HIGHLANDS, PHASE 1, FILED IN PLAT BOOK 19, PAGE 24.

ORDERNUM: 706366

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