

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Bank of Alabama, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of December 5, 1996 executed by Ralph Clark Parker and wife Kristi L. Parker and recorded in Real Book 1996 Page 40336 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Bank of Alabama has hereunto set its signature by John F. Alexander, its Vice President, who is duly authorized and has caused same to be attested by its Vice President, on this the 2nd day of April, 1997.

AMSOUTH BANK OF ALABAMA,

BY:

John F. Alexander
John F. Alexander
ITS: Vice President

ATTEST:

Paula L. Zuby

Inst # 1997-10259

STATE OF ALABAMA
COUNTY OF JEFFERSON

04/03/1997-10259
12:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

I, the undersigned, a Notary Public in and for said County and State, hereby certify that John F. Alexander, whose name as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 2nd day of April, 1997

Carrie Humphries
NOTARY PUBLIC
My Commission Expires May 2, 1997