

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/ SECURITY DEED

Inst # 1997-10150

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING LLC**,
A(N) **ALABAMA** Corporation of **103 EUCLID AVENUE BIRMINGHAM, ALABAMA 35213**
, organized and existing under the laws of the State of **ALABAMA**, first party for
and in consideration of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the
United States of America, to it paid by:

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
the **14TH** day of **MARCH** A.D., 1997 made by:

KENNETH A. BANASIEWICZ, A MARRIED MAN. and Marsha L. Banasiewicz, His Wife

and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** in Liber No. **1997-10149** of Mortgages on Page No.

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
corporate seal to be hereunto affixed, the **14th** day of **March** **1997**

IN THE PRESENCE OF:

LEADERS IN LENDING LLC

By: 
ROBERT S. HENGER, III
Its: **MANAGER**

By: _____
Its: _____

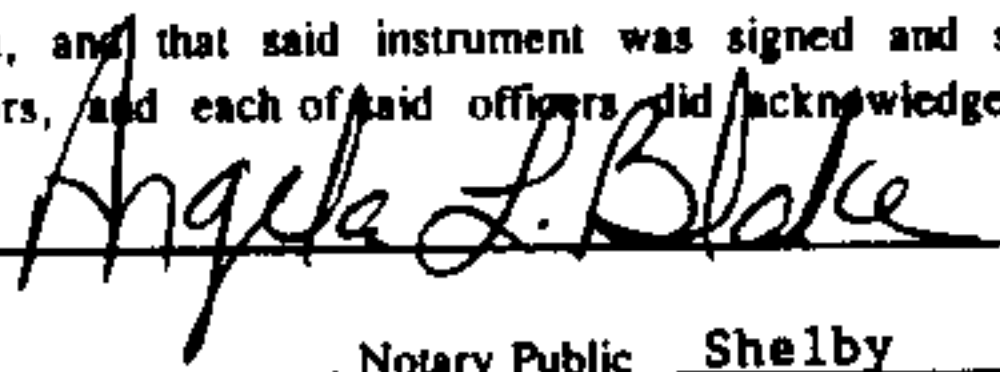
STATE OF **Alabama**
COUNTY OF **Shelby**

on this **14th** day of **March**, A.D., 19 **97**, before a Notary Public acting in said County appeared:

ROBERT S. HENGER, III
to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:

of **LEADERS IN LENDING LLC**

, the **ALABAMA** Corporation named in and which executed the within instrument, that the seal affixed to
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
free act of said Corporation.



Notary Public **Shelby** County,
Acting in **Shelby** County,
My commission expires: **7-25-00**

Drafted By: **NICOLE MARENBACH/LEADERS IN LENDING**
Return To: **LEADERS IN LENDING LLC**
103 EUCLID AVENUE
BIRMINGHAM, ALABAMA 35213

Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION.**

Inst # 1997-10150

04/03/1997-10150
08:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00 **MAS Form MAS0016**

Exhibit "A"

Lot 44, according to the survey of Dearing Downs, 6th Addition, Phase II, as recorded in Map Book 11 page 80 in Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

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04/03/1997-10150
08:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00