

THIS INSTRUMENT PREPARED BY:

DOUGLAS ROGERS, Attorney at Law
1920 Mayfair Drive, Birmingham, AL 35209

SEND TAX NOTICE TO:

Robert E. White and Marion R. White
805 Gables Drive
Birmingham, AL 35244

WARRANTY DEED
(Joint Tenants With Right Of Survivorship)

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of

Eighty Three Thousand and no/100-----Dollars (\$83,000.00),

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, Lewis E. Bush, by his Attorney in Fact, Eleanor L. Bush, under authority of that certain Durable Power of Attorney dated on January 22, 1997 and his wife Eleanor L. Bush, individually (herein referred to as Grantor), do grant, bargain, sell and convey unto Robert E. White and Marion R. White (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA to-wit:

Unit 805, Building 8, in the Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691; Real 238, page 241, Real 269, page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1997.

Subject to easements, restrictions, rights of way and building lines of record.

\$83,000.00 of the above consideration was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s), this 26th day of March, 1997

 (SEAL)
ELEANOR L. BUSH, AS ATTORNEY IN FACT FOR
LEWIS E. BUSH, UNDER AUTHORITY OF THAT
CERTAIN DURABLE POWER OF ATTORNEY DATED
JANUARY 22, 1997

 (Seal)
ELEANOR L. BUSH

10498204196810077

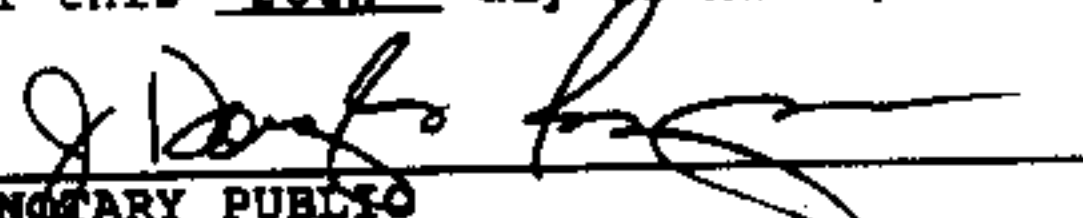
Inst # 1997-10077

10:53 AM
SHELBY COUNTY JUDGE OF PROBATE
CERIFIED
10498204196810077

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Eleanor L. Bush whose name(s) is (are) signed to the foregoing conveyance as Attorney in Fact for Lewis E. Bush, and who is (are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, in her capacity as such Attorney in Fact, executed the same voluntarily and under authority of that certain Durable Power of Attorney dated on January 22, 1997, on the day the same bears date.

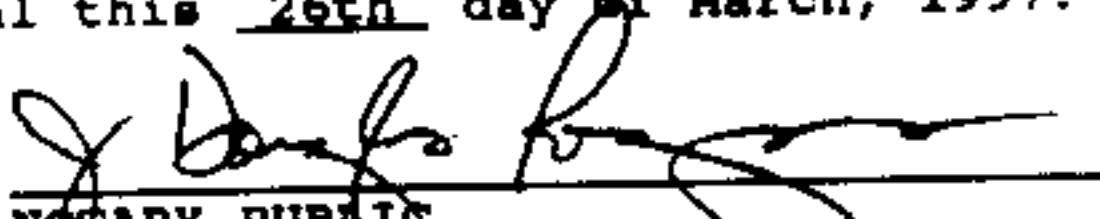
Given under my hand and official seal this 26th day of March, 1997.


NOTARY PUBLIC
My Commission Expires 9/9/99

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Eleanor L. Bush whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 26th day of March, 1997.


NOTARY PUBLIC
My Commission Expires 9/9/99

Inst # 1997-10077

04/02/1997-10077
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00