

When Recorded Mail To:
UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to FLEET MORTGAGE CORP.
all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated MARCH 27, 1997
executed by JILL JOHNSON SAENZ and RONNIE G. SAENZ, HUSBAND AND WIFE
Trust to _____, in Book 497, Page 09913
trustee, and recorded _____, in Book _____, Page _____
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:

LOT 72, ACCORDING TO THE SURVEY OF FOREST HILLS, 2ND SECTOR, AS RECORDED IN
MAP BOOK 21, PAGE 50 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1997-09974

04/01/1997-09974
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 27TH day of MARCH, 1997

Signed in the presence of:

UNION STATE BANK

Witness

By:

PAUL D. JONES

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 27TH day of MARCH, 1997, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

ACCT# 96005

Susan A. Waite
Notary Public: _____
Residing at: _____
My Commission Expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 24, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

For Recorder's Use