RETURN TO: First National Mortgage Corporation

6704 Curtis Court

Glen Burnle, Maryland 21060

ASSIGNMENT OF MORTGAGE

| For Value Received, First National Mortgage Corporation '(herein *Assignor*) whose address is 6704 Curtis Court, Glen Burnle, Maryland 21060, does hereby'grant, sell, assign, transfer and convey, unto the Commercial Federal Mortgage Corporation , a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 4501 Dodge St, 4th Fl, Acquistions Dept Omaha, Nebraska 68132-3200 , a certain Mortgage securing the property situated in SHELBY County, ALABAMA to secure payment of the mortgage together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage identified as follows: | | | |
|--|---------------------|------------------------|-------------------|
| MORTGAGORS PROPERTY | DATE OF MORTGAGE | ORIGINAL PRIN. AMT. | LIBER/FOLIO/INSTR |
| AAGUANAKED A MAGUUUDDIN | 00 /00 /00 | 244 500 00 | |
| MOHAMMED A. MOHIUDDIN RAZIA SULTANA MOHIUDDIN | 03/06/96 | 244,500.00 | 199609174 |
| NAZIA GOLIARA INOLIODDIA | т | nst # 199 | |
| 2044 BROOK HIGHLAND RIDGE | | | |
| BIRMINGHAM, AL 35242 | ~ | 4/01/1997- | .09960 |
| DI 123 PH CERTIFIED | | | |
| | 4-4-97 | STAN LUBBLE ALIDEE | OF PROBATE |
| MORTGAGE RECORDED ON: | 3 7 / 5 | OOT MCB | 8.50 |
| MATURITY DATE: April | 1 2026 | (O) 1000 | |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage. | | | |

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of

17 , 1996

FIRST NATIONAL MORTGAGE CORPORATION

By:

Melvin Stoler Vice President

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, TO WIT:

December

Mortgage on

, 1996 , before me, the undersigned officer, 17th day of December On this , who acknowledged himself/herself to Meivin Stoler personally appeared , being authorized to do so, executed the foregoing instrument Vice President be the for the purpose therein contained, by signing the name of the corporation by himself/herself as Vice President

In witness whereof I hereunto set my hand and official seal.

Linda E. Tice

- Notary Public My commission expires: 02/02/98

First National Mortgage Corporation

6704 Curtis Court

Gien Burnie, Maryland 21080

Tel. No: (410) 787-6323

945053 - 104101002

Inv. No.

Loan No.

NJKYINOH (AL/AR) (05/95)

MARYLAND

1988

NOTARY

PUBLIC

TRUNDEL