

This form was prepared by Courtney Mason & Assoc. PC
address: 1904 Indian Lake Drive Suite 100, Birmingham, AL 35244
tel. no: 205-733-2600

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3110 Cumming Street, Pelham, AL 35124, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 28, 1997, made and executed by Steven Glenn Allen and wife, Donna J. Allen, to and in favor of Larue Residential Lenders, Inc. and given to secure payment of One Hundred Twenty Three Thousand Nine Hundred & No/100ths which Mortgage is of record in Book, Volume or Inst # 1997-09933 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 28, 1997.

Larue Residential Lenders, Inc.

BY: Kathleen A. Arthur

ITS: President

Inst # 1997-09933

STATE OF Alabama
COUNTY OF Shelby

04/01/1997-09934
12:27 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kathleen A. Arthur, whose name as President of Larue Residential Lenders, Inc., as agent for Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 28th day of March, 19 97.

My commission expires: 2-20-99

Peggy I. Murren
Notary Public

PEGGY I. MURREN
MY COMMISSION EXPIRES
2/20/99