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MAR 25

STATE OF ALABAMA  
JEFFERSON AND SHELBY COUNTY

DOCKET  
DIARY DATE

## SATISFACTION OF RECORDED MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **REGIONS BANK** (formerly known as **FIRST ALABAMA BANK**), acknowledges sufficient payment of the indebtedness secured by the following described mortgages, to wit: . . . .

1. Mortgage executed by **LARRY D. HEATON and ROCHELLE HEATON**, which is recorded in the Office of the Judge of Probate of Jefferson County, as Instrument # **9606/5153**;
2. Mortgage executed by **JIMANN GODWIN EDMONDS and WILLIAM GREGORY EDMONDS**, which is recorded in the Office of the Judge of Probate of Jefferson County, as Instrument # **9502/5729**; and
3. Mortgage executed by **LARRY D. HEATON, ROCHELLE HEATON, WILLIAM GREGORY EDMONDS, JIMANN GODWIN EDMONDS, ROBERT F. SELMAN, and PATRICIA MALIN SELMAN**, which is recorded in the Office of the Judge of Probate of Jefferson County, in Real Book No **4268**, at Page **759**, and in the Office of the Judge of Probate of Shelby County, as Instrument # **1992-8315**.

that the undersigned does hereby release and satisfy said Mortgages.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 24 day of March, 1997.

**REGIONS BANK** (formerly known as **FIRST ALABAMA BANK**)

BY: [Signature]  
S. E. Neuhaus (Its Senior Vice President)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that S. E. Neuhaus, whose name as Senior Vice President of **REGIONS BANK** (formerly known as **FIRST ALABAMA BANK**), a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 24 day of March, 1997.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: MY COMMISSION EXPIRES MARCH 29, 2000

This Instrument Prepared By:  
William B. Hairston III  
ENGEL HAIRSTON & JOHANSON, P.C.  
P.O. Box 370027  
Birmingham, Alabama 35237

04/01/1997-09924  
12:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-09924