| This instrument was prepared by   |   |
|---|---|
| (Name) Mike T. Atchison, Attorney at Law  |   |
| (Address) P O Box 822, Columbiana, AL 35051   |   |
| Form 1-1-6 Rev. 8-70 CORFORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., DIRMINGRAM, ALABAMA   |   |
| STATE OF ALABAMA  | MEN BY THESE PRESENTS,                          |
| COUNTY OF SHELBY  | MAN DI INDSE FREDERIS,                          |
| That in consideration of NINETY FOUR THOUSAND NINE HUNDRED AND NO/100 DOLLARS,  |   |
| to the undersigned grantor. PHOENIX 95 GROUP, in hand paid by   | ENC. a corporation.                             |
| SEAGRAN ANN DOROUGH, a single woman, the receipt of which is hereby acknowledged, the said  |   |
| PHOENIX 95 GROUP, INC.  |   |
| does by these presents, grant, bargain, sell and convey unto the said SEAGRAN ANN DOROUGH,  |   |
| the following described real estate, situated in Shelby (   | County, Alabama.                                |
| Lot 29, according to the Survey of Magnolia Parc, as recorded in Map Book 21, Heard Page 155, in the Probate Office of Shelby County, Alabama.  |   |
|   |   |
| Inst  | <b>★ 1997-09864</b>                             |
| TO HAVE AND TO HOLD, To the said SEAGRAN ANN DOROUGH  |   |
| -   | heirs and assigns forever.                      |
| And said PHOENIX 95 GROUP, INC., and assigns, covenant with said SEAGRAN ANN DOROUGH  | does for itself, its successors                 |
| heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said   |   |
| heirs, executors and assigns forever, against the lawful claims of all persons.   |   |
| IN WITNESS WHEREOF, the said PHOENIX 95   | GROUP, INC. by its                              |
| Treasurer <b>President</b> , Jeff D. Falkner, Jr.   | , who is authorized to execute this conveyance, |
| has hereto set its signature and seal, this the 28th  | day of March , 19 97.                           |
| ATTEST:   | PHOENIX 95 GROUP, INC.                          |
|   | and In Ind                                      |
| Secretary   | By Jeff D. Falkner, Jr.                         |
| STATE OF ALABAMA )  | Treasurer                                       |
| COUNTY OF SHELBY  |   |
| I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Jeff D. Falkner, Jr. whose name asTreasurerPresidentxof Phoenix 95 Group, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this the 28th day of March 1997 |   |
| Given under my hand and official seal, this the   | th day of March $\sim$ 1997                     |

Notary Public

My Commission Expires: 10/16/2000