

RETURN TO:
MARY LOUISE BRADLEY
J THOMAS BRADLEY
335 CHASE PLANTATION CIR
BIRMINGHAM, AL 35244

LOAN NO.: 990961
INV. NO.: A08-AMSOUTH BANK OF ALABAMA
INV. LOAN NO.: 990961
PIF DATE: MARCH 6, 1997

NOTICE OF SATISFACTION

STATE OF ALABAMA
COUNTY OF JEFFERSON
FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF AL, SBM WITH
AMSOUTH MORTGAGE COMPANY, INC., (F/K/A ENGEL MORTGAGE, INC.),
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/ MORTGAGE
BEARING DATE OF JANUARY 13, 1995, EXECUTED BY MARY LOUISE BRADLEY
NA,
TO AMSOUTH MORTGAGE COMPANY, INC.,
AND RECORDED IN BOOK INST#1995, PAGE 02086, IN THE OFFICE OF THE
JUDGE OF PROBATE, SHELBY OF SHELBY COUNTY, ALABAMA,

TAX IDENTIFICATION NUMBER: 58-11-7-25-0-001-001.222 NOESC

LEGAL DESCRIPTION: LOT - 18-A, BLOCK - ,
SECTION - 3, SUBDIVISION - CHASE PLANTATION

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED
THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC.,
(F/K/A ENGEL MORTGAGE COMPANY, INC.), HAS CAUSED THIS INSTRUMENT TO
BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON MARCH 25, 1997.

ATTEST:


ASSISTANT VICE PRESIDENT

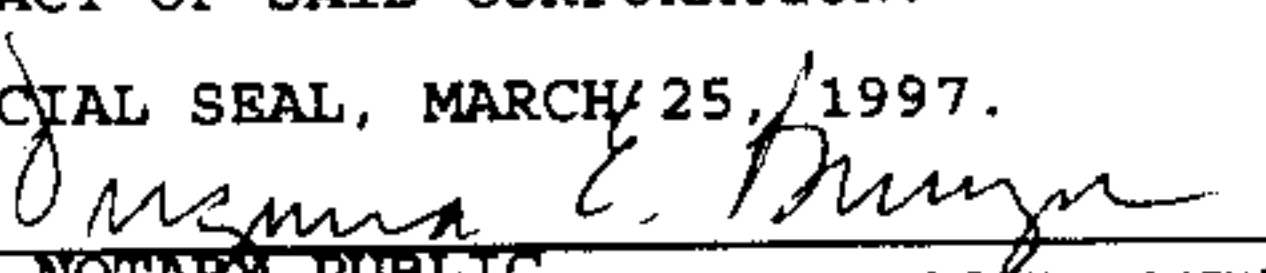
AMSOUTH BANK OF AL. SBM WITH
AMSOUTH MORTGAGE COMPANY, INC.
(FKA ENGEL MORTGAGE COMPANY, INC.)

BY: 
LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE
PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED
TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS
INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE
SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 25, 1997.


NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 3, 2001

THIS INSTRUMENT PREPARED BY:
TRACY CONTORNO
AMSOUTH BANK, MORTGAGE DIVISION
P. O. BOX 847
BIRMINGHAM, AL 35201
205-560-7560
PF990/TCO

Inst # 1997-09860

04/01/1997-09860
09:09 AM CERTIFIED
SHELBY COUNTY DEED & PROBATE

3.90

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