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COUNTY SHELBY

ASSIGNMENT .	OF MORTGAGE
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FOR VALUABLE C	ONSIDERATION, the receipt of which is acknowledged,
the undersigned	Mortgage Professionals, Inc.
	does hereby transfer and
assign untoTrustMa	rk National Bank
that certain mortgage exc	ecuted by DINA D. ALGREN AND PERRY ALGREN, WIFE
AND HUSBAND	to Mortgage Professionals, Inc.
	, said mortgage
being dated <u>NOVEMBER</u> **RE-1 at Page <u>40068</u> , in the	26, 1996 and being recorded in Book (Volume) 1996— RECORDED IN INST # 1997-02832 Office of the Judge of Probate of SHELBY
County, Alabama, togeth	er with the indebtedness secured thereby.
IN WITNESS WHER	EOF, the undersigned has executed and scaled this
Agreement on this the _2	26TH day of NOVEMBER , 19 96 .
•	Mortgage Brofessionals, Inc
•	BY: Steve L. Shaw
	lls: President
l'his Instrument was l ⁱ re _l	Inst # 1997-09833 pared By:
STATE OF ALABAMA COUNTY OF <u>shelby</u>	03/31/1997-09833 02:54 PM CERTIFIED 02:54 PM CERTIFIED SHELBY COUNTY JUNCE OF PROSATE 001 NCB 8.50
	igned Notary Public in the state and county aforesaid, Steve L. Shaw
who upon oath, acknowle	edged himself to be President of
	the within-named such President , being authorized so to do, astrument for the purposes herein contained.
GIVEN under my han	d and official seal, this <u>26TH</u> day of , 19 96 .
My Commission Expire	12/05/19 PH CERTIFIED OUT TO CHANTY NICE OF PRODUTE

9,50

Personal Services

DOI NEL