

State of ALABAMA
County of JEFFERSON

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE executed this 20TH day of MARCH, 19 97
by and between SCOTT MORTGAGE CORPORATION, An Alabama Corporation,
called ASSIGNOR, acting by and through its duly authorized officers, and
SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and
conveyed to ASSIGNEE, together with the property described therein and the debt
secured thereby, said instrument being recorded in the records of the office of Judge of
Probate/Clerk of Circuit Court of SHELBY County, ALABAMA
and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
WILLIAM F/ PROSCH, JR. & ELIZABETH A. PROSCH	MARCH 20, 1997	1997 -	09776

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION, has
caused these presents to be signed by its President and its corporate seal hereto affixed
this 20th day of MARCH, 19 97.

SCOTT MORTGAGE CORPORATION

BY: *Dick Scott*
DICK SCOTT
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify
that Dick Scott, whose name as PRESIDENT, of SCOTT MORTGAGE
CORPORATION, a corporation, signed the foregoing instrument and is known to me,
acknowledged before me on this day that being informed of the contents of said
conveyance, and he as such officer, and with full authority executed and delivered the
same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 20th day of MARCH, 19 97.

Mary Lynn Campisi
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

MARY LYNN CAMPISI, ATTORNEY AT LAW
3008 PUMP HOUSE ROAD
BIRMINGHAM, ALABAMA 35243
Inst # 1997-09777

Scott Mortgage Corporation
200 Vestavia Parkway
Suite 2600
Birmingham, AL 35216

03/31/1997-09777
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-09777