

GRANTEE'S ADDRESS:  
Marc B. Wilson  
Norine B. Wilson  
2260 Vanessa Dr.  
Birmingham, Al 35242

This instrument was prepared by

(Name) William R. Justice  
Attorney at Law  
(Address) P.O. Box 977  
Columbiana, Al 35051

Inst # 1997-09678

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

03/28/1997-09678  
03:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MC 32.00

That in consideration of Two Hundred Twenty-Five Thousand and no/100-----

to the undersigned grantor, FIRST NATIONAL BANK OF SHELBY COUNTY a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

MARC B. WILSON and NORINE B. WILSON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 3, according to the survey of Valleydale Village as recorded in Map Book 8, Page 141  
in the Probate Office of Shelby County, Alabama, more particularly described as follows:  
Commence at the NE corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 15, Township 19 South, Range  
2 West; thence run West along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 26.23 feet  
to the Northwestern right-of-way line of Valleydale Road; thence turn 39 deg. 51 min.  
left and run Southwesterly along said right-of-way line a distance of 252.60 feet; thence  
turn left 90 deg. 00 min. and run Southeasterly along said right-of-way line a distance  
of 10.00 feet to a point on a curve to the right (having a radius of 2833.72 feet and an  
interior angle of 3 deg. 30 min. 14 sec.); thence turn right 90 deg. 00 min. to the  
tangent of said curve and run Southwesterly along said right-of-way line an arc distance of 173.50  
feet to the point of beginning of the property described herein; thence continue Southwesterly  
along said right-of-way line (being on a curve to the right having a radius of 2833.72 feet  
and an interior angle of 2 deg. 34 min. 04 sec. an arc distance of 126.99 feet; thence from  
the chord of said curve turn right 83 deg. 28 min. 42 sec. and run Northwesterly a distance  
of 141.30 feet; thence turn right 95 deg. 03 min. 48 sec. and run Northeasterly a distance  
of 125.94 feet; thence turn right 84 deg. 39 min. 30 sec. and run Southeasterly a distance  
of 144.84 feet to the point of beginning.  
Mineral and Mining rights excepted.

\$202,500.00 of the above recited purchase price was paid from a mortgage executed  
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of March 19 97.

ATTEST:

FIRST NATIONAL BANK OF SHELBY COUNTY

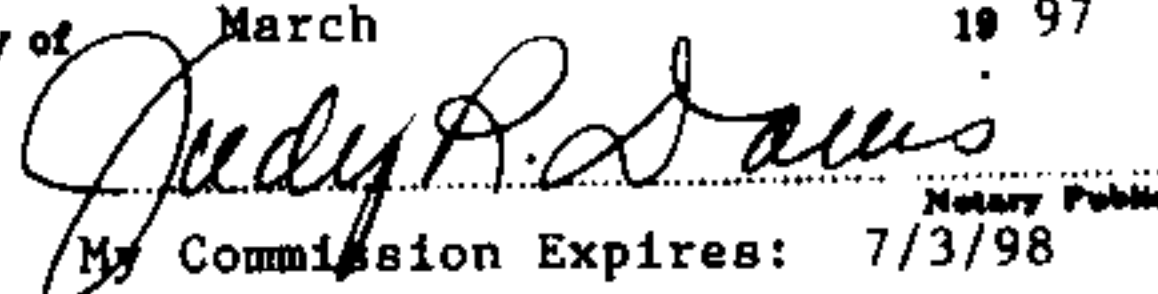
By   
William T. Harrison President

Secretary

STATE OF ALABAMA  
COUNTY OF SHELBY }

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that William T. Harrison  
whose name as President of FIRST NATIONAL BANK OF SHELBY COUNTY  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 28th day of March 19 97

  
Judy A. Davis  
Notary Public  
My Commission Expires: 7/3/98

282-548

FIRST NATIONAL BANK OF COLUMBIANA  
POST OFFICE BOX 977  
COLUMBIANA, ALABAMA 35061

1997-09678