## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

STATE OF ALADAMA	
JEFFERSON COUNTY	met Dinnacle Bank, a
JEFFERSON COUNTY  KNOW ALL MEN BY THESE PRESENTED TO 15	MS, That Filliant
The fact that the recent of the	
NATIONSBANC MORTGAGE CORPORATION NATIONSBANC MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and hereinafter called Assignee that certain mortgage executed convey and assign unto the Assignee that certain mortgage executed	
convey and assign unto the Assign to it by <u>DANIEL L BOWERS AND WIFE, MELA recorded in Volume /997</u> , Page the Probate Court of SHELBY	of the records
of the Probate Court of SHELBY together with the debt secured there	aby and all right, title and
together with the debt secured their	in described, without recourse
of the Probace Course there together with the debt secured there interest in and to the property there interest in and to the property.	III debea
	be caused this conveyance
IN WITNESS WHEREOF, Pinnacle Ba to be signed by Edward Davidson its	Wice President, Lending on the
· · · · · · · · · · · · · · · · · · ·	
day of the broadyr	• · ·
27th day 02	
BY:	James James
DI.	Edward Davidson
	Vice-President, Lending
•	
<b></b>	
ATTEST:	
$\mathcal{L}$	
Sonna Mille	
Donna Hyde	
Asst. Vice President	03/28/1997-09633
Loan Administration	11:18 AM CERTIFIED
	11:18 AM CELL OF PROBATE  SHELBY COUNTY JUDGE OF PROBATE  8.50
	THE DU PRINCIPLE OF THE
STATE OF ALABAMA	SHELDI COOM REL
WALKER COUNTY	en the searcaid State, in
I, the undersigned, a Notary said County, hereby certify that	Public in and for said State, in Edward Davidson, whose name as
TO A THE PARTY NOTEDY COLUMN	
	· · · · · · · · · · · · · · · · · · ·
· LL = FAYAMAIIII COMPTTI	· · · · · · · · · · · · · · · · · · ·
to the loregoing date, that, being	informed of the content executed
before me on this date, that, being before me on this date, that, being conveyance, he, as such officer at conveyance, he, as such officer and as the conveyance of the convey	nd with full authorizing.
conveyance, he, as such officer at the same voluntarily for and as the	he act of Said Corporation
the same voidings	day of
Civen under my hand and offi	cial seal this <u>27th</u> day of
17 07 •	<b>/</b> −.
FEBRUARY	
	Mand (1) Maus
	Notary Public
· · · ·	NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPLORED
MY COMMISSION EXPIRES:	MY COMMISSION EXPIRES: Sept. 6, 1998.  BONDED THRU NOTARY PUBLIC UNDERWRITERS

MY COMMISSION EXPIRES: Sept. 6, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.