PARTIAL RELEASE OF LIEN

STATE OF <u>ALABAMA</u> COUNTY OF <u>SHELBY</u>

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by DKM_ENTERPRISES, INC. under date of January_15, 1997, to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 1997 PAGE 02112, the following described real estate, to wit:

Lot 129, According to the Survey of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in Map Book 18, Page 37 A, B, C, D, E, F, & G, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by <u>W. GUY WARREN</u>, Its Vice President and <u>WALTER R. MILLER</u>, Its Vice President and the Corporate Seal hereto affixed in <u>BIRMINGHAM</u>, ALABAMA, on this <u>21st</u> day of <u>March</u>, 19<u>97</u>.

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

VICE PRESIDENT

VICE PRESI

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that W. GUY WARREN whose name as Vice President and WALTER R. MILLER whose name as Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 31st day of March, 1997.

8-14-2005 My Commission Expires 03/280129 POPRESE 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50