STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

American Printing Co. (205) 254-3171

FORM 40107-3/91

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|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to | a Filing Officer for |
| Return copy or recorded original to: | Sincipal resources. | filing pursuant to the Uniform Commercial Cox THIS SPACE FOR USE OF FILING OFFICER | TO TO THE PERSON NAMED IN COLUMN TO |
| | | Date, Time, Number & Filing Office | ã a e |
| Mationscredit | | | 2、製 距底 |
| 1900 Noleustronde Mary | | | |
| Roswell BA 300 | 76 | | |
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| Pre-paid Acct # | | | |
| 2. Name and Address of Debtor | (Last Name First if a Person) | | * て完全品 |
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| 55557110 511551 50 II | | | |
| GOOGINS, CHARLES W | ! | | E SE |
| 506 WALLACE DR | | | |
| SHELBY AL 351 | 43 | | ~~ |
| | | | |
| Social Security/Tax ID | | | • |
| 2A. Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | | • |
| | | | · |
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| • | • | | |
| | | | |
| Social Security/Tax ID # | | | |
| ☐ Additional debtors on alleched/USC=5 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | _ |
| | · · · · · · · · · · · · · · · · · · · | | |
| 3. SECURED PARTY) (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF ANY |) (Last Name First if a Person) |
| Nationscredit | · • | | |
| 1900 Holcombuseds Pkwy. | Suite248 | | |
| Roswell 8A 386 | | | |
| | 7. | | |
| Social Security/Tax #17 # | · | | |
| ☐ Additional secured parties on attached UCC-E | · · · · · · · · · · · · · · · · · · · | | |
| 5. The Financing Statement Covers the Following Types | (or items) of Property: | | |
| | | | |
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| New 1997 Larson Sei-194 L | | | 5A. Enter Code(s) From Back of Form That |
| New 1997 Larson Sei-194 L | ,9R464 0 5F697 | | Seat Describes The Collegeral Covered |
| New 1997 MERCRUSIER 4.3 L | x OKO882744 | | By This Filings |
| | | | |
| New 1996 TENNESSEE D46205 | 1TP 398 811T1 9 64418 ~ | | |
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| Shellby Co Check X if covered: Products of College also | Unty | C06956923-81 | M |
| Check X if covered: Products of Colleteral are also 5. This statement is filed without the debtor's signature to | | 7. Complete only when filing with the Judge of Probate: | |
| (check X, if so) | | The initial indebtedness secured by this financing sta | nement is \$ |
| already subject to a security interest in another jurisdic large advisor and a security interest in another jurisdic | | Mortgage tax due (15¢ per \$100.00 or fraction thereof | 15 |
| to this state. | | 8. This financing statement covers timber to be cut, or | crops, or fotures and is to be cross |
| which is proceeds of the original collateral described a perfected. | above in which a security interest is | indexed in the real estate mortgage records (Describe an interest of record, give name of record owner in Bo | e real estate and if debtor does not have |
| persected. acquired after a change of name, identity or corporate | structure of debtor | Signature(s) of Secured | |
| as to which the filing has lapsed. | | (Required only if filed without debtor's | |
| | | | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Partyges) or Assignee | |
| | <u> </u> | | \wedge |
| CHARLES V DeBOBGINS | | Hate the the the the transfer or Assignee | Caucan CA Ma |
| Type Name of Individual or Business | | Type Name of Individual or Business | wicen colly |
| THE CHARLES OF MAINTAINERS OF DUSINESS | | Type mains or individuation business | 1 |

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-1
Approved by The Secretary of State of Alabams