

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1566092169

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

Inst # 1997-09618

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Mortgage Financing Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of March 19, 1997 made and executed by Howard C. Blair and Erin J. Blair

which said Security Instrument was recorded on as Reception No. in
Book No. 1997 at Page 09617, in the office of the County Clerk and Recorder of
Shelby County, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

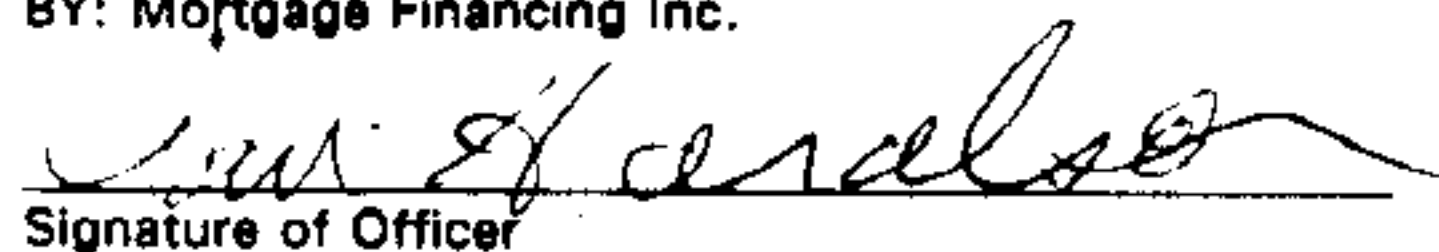
PROPERTY ADDRESS: 5004 Bridlewood Parc Lane
Helena, AL 35080

LOAN AMOUNT: \$125,850

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 19th
day of March, 19 97

BY: Mortgage Financing Inc.


Signature of Officer

Dan Haralson, President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer
Inst # 1997-09618

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 19th day of March, 1997, before me, the undersigned Notary Public, personally appeared Dan Haralson, who acknowledged himself/herself to be President of Mortgage Financing, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

9/9/99
MY COMMISSION EXPIRES

Notary Address:

DOUGLAS ROGERS
ATTORNEY AT LAW
1920 MAYFAIR DR.
BIRMINGHAM, AL 35209

