This Instrument Prepared By: Gail L. Mills, Esq. BURR & FORMAN 420 North 20th Street, Suite 3100 Birmingham, Alabama 35203
STATE OF ALABAMA ) PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY )
KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONA ASSOCIATION, a national banking association ("SouthTrust"), is owner and holder of the following documents, each date January 17, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnersh (collectively, the "Security Documents"):
(a) That certain Mortgage and Security Agreement dated January 17, 1996 and recorded as Instrument #1996-184 in the Office of the Judge of Probate of Shelby County, Alabama;
(b) That certain Assignment of Rents and Leases dated January 17, 1996 and recorded as Instrument No. 1996-184 in said Probate Office; and
(c) That certain U.C.C1 Financing Statement recorded as Instrument #1996-1844 in said Probate Office.
NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt a sufficient of which are hereby acknowledged, SouthTrust does hereby release from the lien of each of the above Securi Documents the following property:
Lot 50A, according to the Resurvey of Lot 50 of Greystone, 7th Sector, Phase I, as recorded in Map Book 19, Page 162 in the Probate Office of Shelby County, Alabama.
This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full for and effect as to all property encumbered by the Security Documents other than the Subject Lot and any other property specifica released in writing by SouthTrust.
IN WITNESS WHEREOF, SouthTrust has cause this instrument to be properly executed this the 2/st of March, 1997.
of March, 1997.  SOUTHTRUST BANK OF ALABAMA,  NATIONAL ASSOCIATION, a national banking association
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STATE OF ALABAMA ) COUNTY OF JEFFERSON )
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Stephen of SouthTrust Bank of Alabar National Association, a national banking association, is signed to the foregoing instrument, and who are known to acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, executed same voluntarily and with full authority for and as the act of said association.
Given under my hand and seal this the ZI day of March, 1997.
My Commission expires:

335941 MY COMMISSION EXPIRES JAN. 27, 1999.

D3/28/1997-D9599
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50