

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		Inst # 1997-09558 03/28/1997-09558 09:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 28.00
2. Name and Address of Debtor (Last Name First if a Person) Mayo Smith 324 11th St. NW Alabaster, AL 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Furnace Heat Pump Coil TUD08DC936H1 TNR030C100A3 TRC031C4H7B1 SN L163JK01G SN L382T29CF SN L46731751 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0 6 0 0 _____ _____ _____ _____ _____ _____ _____ _____		
Check X if covered ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>7963.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
x <u>Mayo Smith</u> Signature(s) of Debtor(s)		_____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business

This instrument was prepared by

(Name) Karl C. Harrison

(Address) Attorney at Law

Colombiana, Ala. 35051

Form 14-OT Rev. 1-61

WARRANTY DEED - Landowners Title Insurance Corporation, Mobile, Ala.

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and the exchange of property

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,

Ors Mae Stanley and husband, Leroy Eugene Stanley

therein referred to as grantor, whether one or more, grant, bargain, sell and convey unto

Mary Smith

therein referred to as grantee, whether one or more, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 48 according to the map of Spain Estate recorded in the Probate Office of Shelby County, Alabama in Map Book 3, Page 32, being more particularly described as follows:

Commence at the Northwest corner of Section 25, Township 21 South, Range 1 East and run South 84 deg. 46 min. East along the North line of said quarter-quarter section a distance of 408.01 feet to a point; thence South 2 deg. 28 min. West 290.13 feet to the point of beginning of the lot herein conveyed; thence continue in the same direction South 2 deg. 28 min. East 35.71 feet; thence turn an angle of 85 deg. 28 2/3 min. to the left and run Easterly 1877.43 feet to the West line of an 80 foot roadway as shown by said survey of Spain Estate; thence North 9 deg. 31 min. East along the West line of said roadway 113.85 feet to a point; thence turn an angle of 71 deg. 33 min. to the left and run 1355.35 feet to the point of beginning.

Also a 10' easement of equal width extending southerly along the West 10' of Lots 17, 23, 29, 45, 51, 63, 70, 80 & 93, to be used in common with the other parties hereto for ingress and egress to and from the Creek which constitutes the West boundaries of Lots 51, 63, 70, 80 & 93, and said property owners shall have the right to install and maintain a water pipe of sufficient diameter to furnish water for domestic use of one house; it being understood, that grantors herein shall have no obligation to maintain said pipe, pump or said easement.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do hereby certify (certificates) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, and no other person is entitled to the same; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 11th day of March, 1972.

(Seal)

Ors Mae Stanley

(Seal)

(Seal)

Leroy Eugene Stanley

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, KARL C. HARRISON

Notary Public in and for said County, in said State,

do hereby certify that Ors Mae Stanley and husband, Leroy Eugene Stanley signed to the foregoing conveyance, and the same is a true and correct copy of the original as the same appears on this day, that being informed of the contents of the conveyance, they appeared before me on the day the same were made.

Given under my hand and seal this 11th day of March, 1972.

Karl C. Harrison
Notary Public

Inst # 1997-09558

03/28/1997-09558
09:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 28.00