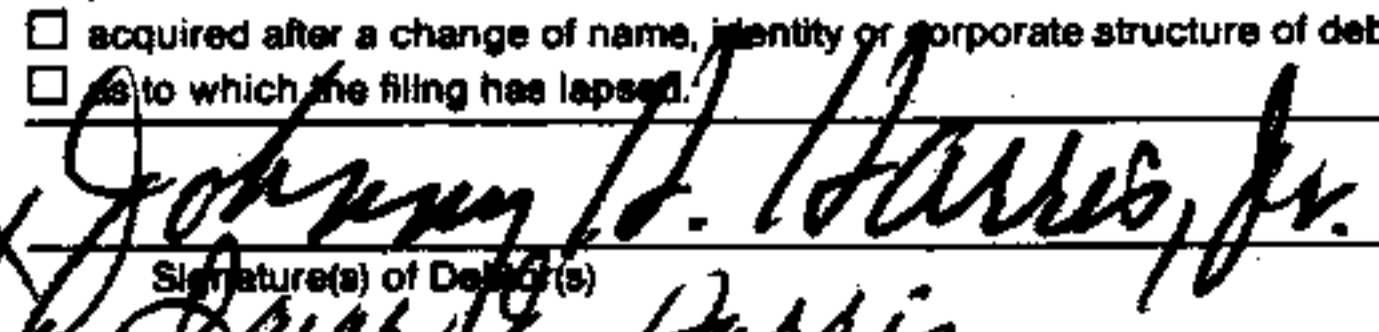
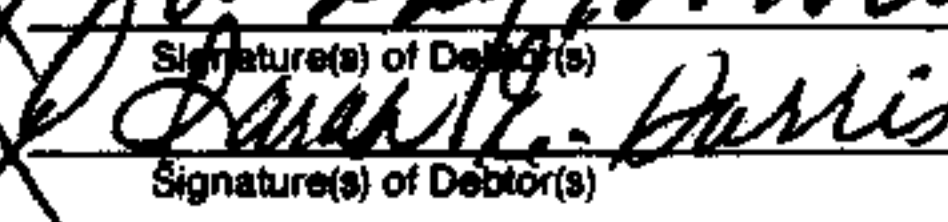


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-09557 </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 03/28/1997-09557 09:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.50 002 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) Johnny H. Harris, Jr. 284 5th Ave. SE Alabaster, Al. 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Sarah E. Harris 284 5th Ave. SE Alabaster, Al. 35007 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 3 Ton PB Heat Pump XL1200 M# TWX036C100A2 S# M113TM4FF M# TXC036C4HPB1 S# M03757408 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4950.00</u> Mortgage tax due (1.5¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business Type Name of Individual or Business

State of Alabama

SHELBY

County

4384

Know All Men By These Presents.

That in consideration of

One hundred

DOLLARS

to the undersigned grantors Delia Wooley and husband Emmett Wooley and Lillie Vinson
and husband Rufus Vinson

in hand paid by

Johnny H. Harris Jr. and wife Sarah E. Harris

the receipt whereof is acknowledged we the said Grantors

do grant, bargain, sell and convey unto the said Johnny Harris and wife Sarah E. Harris

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:
For a point of beginning, Begin at the John Arrington and
Pelham Moncrief land run 100 feet East and West to the Allen
and Moncrief land; Thence 120 feet South and North to 5th. Avenue;
Thence 90 feet West and East to the Walker land; Thence 200 feet
North and South to the point of beginning. Situated in the SW $\frac{1}{4}$
of the NW $\frac{1}{4}$ of Sec. 1, Tsp. 21, R 3W.

Inst # 1997-09557

03/28/1997-09557
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
24.50
002 MCD

TO HAVE AND TO HOLD Unto the said Johnny Harris and wife Sarah E. Harris

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals

this 11 day of September 1970

WITNESSES:

Delia wooley (Seal.)
Emmett B. Wooley (Seal.)
Lillie Vinson (Seal.)
Rufus Vinson (Seal.)

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